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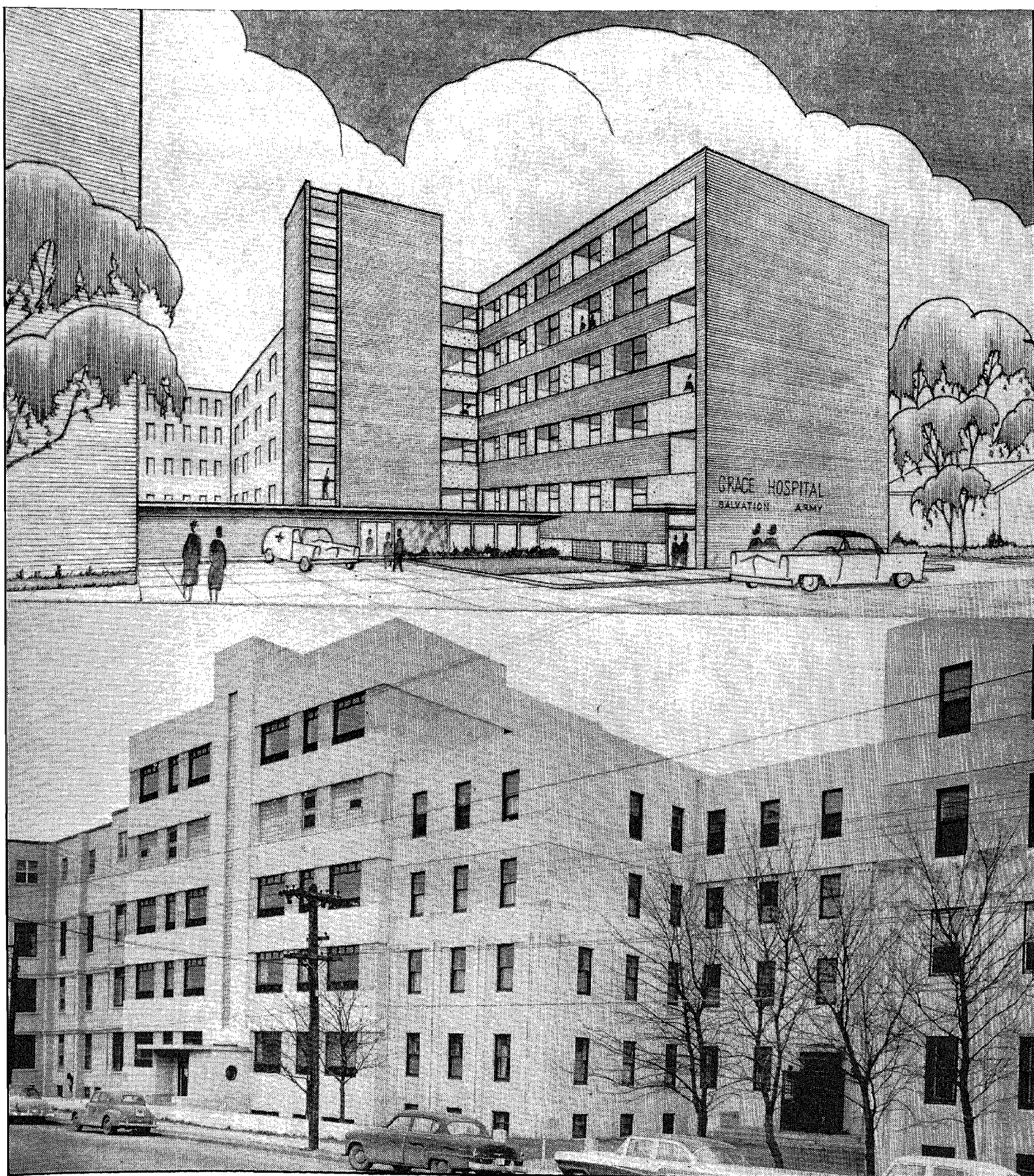
# The WAR CRY

OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA AND BERMUDA

No. 3832

TORONTO, MAY 3, 1958

Price Ten Cents



ADDITIONS HAVE BEEN MADE (OR ARE BEING MADE) TO SEVERAL SALVATION ARMY HOSPITALS ACROSS CANADA. TWO OF THE BUILDINGS AFFECTED ARE SHOWN — AN ARCHITECT'S DRAWING OF WINNIPEG'S NEW WING, AND A PHOTOGRAPH OF THE ST. JOHN'S, NFLD. GRACE. PARTICULARS OF THE SPIRITUAL AND MEDICAL WORK DONE IN THESE AND OTHER INSTITUTIONS ARE GIVEN IN THIS ISSUE.

# EDITORIALS

ON TOPICS OF VITAL IMPORTANCE IN

THE MORAL AND SPIRITUAL REALM

## ALL-ROUND FITNESS

A POPULAR newspaper columnist dilates on the virtues of physical exercise, but admits that he does not do much of it himself. "When I take a walk, it's into the snack-bar next door for another cup of coffee," he says, and confesses he drinks too much of the beverage, anyway. In his article he sets forth the omission made by many of his fellows in the way of exercise and physical culture, and says:

"The modern, urban, middle-aged male actually has little opportunity for keeping his muscles sound and his reflexes sharp. . . . What modern man walks anywhere these days, for example? If he must go two blocks for a small purchase, he gets his automobile out of the garage and drives to make it. You don't hear of a farmer being out of condition, because he is in the open-air, exercising his muscles with tugging and pitching."

### Attractive and Easy

The writer advises his readers to shun short walks in favour of occasional lengthy and healthful rambles, and perhaps he "has something there," for most people in these push-button days are apt to select the easy way. Modern civilization does not favour a rugged mode of existence, therefore flabby leg or other muscles abound. So much so, that the rising generation (as discovered in an Ontario area) is not troubling to attend to its physical requirements.

All this may well be, and a sound body is something to be desired. Paul in his day drew helpful illustrations from the Grecian recreational games and races, popular with citizens of urban areas in general. But the Apostle also emphasized the desirability of being fit, not only in body, but also in soul, without which fitness all physical efforts would be in vain. He says: "Know ye not that they which run a race run all, but one receiveth the prize? So run that ye may obtain." At the same time he warns them to keep the body under and "bring it into subjection," and to be "temperate in all things." In other words a balanced life is one that blends together the spiritual, the mental and the physical. All are needful for good all-round health, but the spiritual is most important of all.

### A PRAYER BY "R.L.S." "HELP US PLAY THE MAN"

THE day returns and brings us the petty round of irritating concerns and duties. Help us to play the man. Help us to perform them with laughter and kind faces. Let cheerfulness abound with industry. Give us to go blithely on our business all this day. Bring us to our resting beds, weary and content and undishonoured, and grant us in the end the gift of sleep. Amen.

R. L. Stevenson

## The True Remedy Despised

SCIENTISTS are always grappling with the problem of alcohol, and striving with might and main to devise a drug that will cure a man. Antibuse has been used in institutions devoted to the cure of the alcoholic, and it is effective for a time, for the simple reason that its use makes the taste of alcohol obnoxious to the person who has used it, but as soon as the drug wears off the craving for alcohol returns.

Now another drug has come along which is odourless and tasteless and is taken in water. It is called lysergic acid diethylamide and is commonly known as LSD 25. Twenty-four alcoholics — most of whom had failed to respond to Alcoholics Anonymous treatment — were treated with it during a three-year study in Saskatoon, Saskatchewan.

Five have remained "dry," one of them for 2½ years, and seven more have abstained from alcohol, except for brief relapses. The other twelve seem unchanged. One of the doctors connected with the research states that the experience of taking the drug can be terrifying. "You lose your body sense," he says. "You

go out of yourself completely. You are forced to look at yourself in accustomed ways, and to ask yourself some pretty profound questions about life and the meaning of existence. Colours are more vivid, and your hearing is sharpened. You may get an unlimited sense of bodylessness . . . you may feel yourself to be a table or a chair, or be terrified at distortions of sights and sounds, that really aren't there. But it also gives you a feeling of tenderness to others."

What some men will go through in their refusal to accept the miracle brought about by accepting the glorious Gospel of the Lord Jesus Christ. There is something sublimely simple, yet profound, about the entrance of Christ into the human heart. We Salvationists have all seen men rise from their knees at the penitent-form, after wrestling in prayer for God to take away the craving for strong drink, with a new expression in their face, a new light in their eyes and a new confidence to their step. "What the law could not do" — what miracle drugs

(Continued foot column 4)

## WHERE WILL IT END?

IT was announced over the radio that the number of known alcoholics (or "compulsive drinkers") in the Dominion had reached the alarming total of 200,000. How many more cases that are not known to those who collect statistics it is hard to say. They would doubtless increase the number considerably.

It is a saddening situation and one that shows how right were those citizens, including many in leading positions, who claimed that the more outlets granted by the authorities the more confirmed alcoholics there would be.

"Nonsense," said the brewing interests and their witting or unwitting supporters, "More outlets simply mean that there will be less private stills and undercover agents. Let's have everything in the open."

Another, and possibly a sadder reason that the numbers of liquor addicts in Canada are rising, stems from the situation at the close of World War II, when the liquor interests began a long-term programme of beverage-education and poorly concealed publicity that has included young and old, none excepted. Openly or by subtle means they have persisted, backed by vast resources, until, today, we have the deplorable harvest already mentioned.

What can be done about it? Well, The Salvation Army in its evangelistic, social and Harbour Light work is trying to undo some of the results of intoxicating drink and its baneful effects on the lives of Canadian citizens. The problem affects them all. But the grim fact remains that a good part of a generation has been exposed to a planned technique that has brought about the undermining and ruin of many families — and even lives — in our fair land.

(Continued from column 3)

could not bring about, the grace of God has accomplished in the twinkling of an eye.

But so long as men are sceptical — so long as they go on refusing to believe in miracles, why then nothing will happen to them. Jesus said "All things are possible to him that believeth" and unbelief is the one barrier that keeps out of man's soul all the glories that God has in store for him.

While we hope for success in the treatment of this new "LSD 25" we would urge men to cast themselves on the mercy of God, to believe that He hears them, and to step out in faith on His promises. Millions have found to their joy and relief that the words of Paul are as true today as they were when he uttered them, "If any man be in Christ, he is a new creature, old things are passed away; behold all things are become new."

## STARVATION AMIDST ABUNDANCE

A LINE OF AN OLD ARMY SONG poses the question, "Why will you be starving and feeding on air? There's mercy in Jesus, enough and to spare." Certain it is that a large number of people, in a spiritual way, are feeding in the poverty-stricken areas of life, when near at hand is the Bread of Life and a table prepared for their deepest needs.





# The Soul's Unpardonable Sin

MANY CHRISTIANS TORTURE THEMSELVES IN THE BELIEF THAT THEY HAVE COMMITTED IT — BRENGLE ONCE THOUGHT HE HAD. READ THE GREAT HOLINESS TEACHER'S SEARCHING MESSAGE ON THIS IMPORTANT SUBJECT.

"Ye shall receive power, after that the Holy Ghost is come upon you."

**G**OD is love, and the Holy Spirit is ceaselessly striving to make this love known in our hearts, work out God's purposes of love in our lives, and transform our character by love. And so we are solemnly warned against resisting the Spirit, and almost tearfully and always tenderly exhorted to "quench not the Spirit" (1 Thess. 5: 19), and to "grieve not the Holy Spirit of God whereby ye are sealed unto the day of redemption" (Eph. 4: 30).

There is one great sin against which Jesus warned the Jews, as a sin never to be forgiven in this world nor in that which is to come. That was blasphemy against the Holy Ghost.

That there is such a sin, Jesus teaches in Matt. 12: 31, 32; Mark 3: 28-30; and Luke 12: 10. And it may be that this is the sin referred to in Heb. 6: 4-6; 10: 29.

Since many of God's dear children have fallen into dreadful distress through fear that they have committed this sin, it may be helpful for us to study carefully as to what constitutes it.

Jesus was casting out devils, and Mark tells us that "the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth He out devils". To this Jesus replied with gracious kindness and searching logic; "How can Satan cast out Satan? And if the kingdom is divided against itself, that kingdom cannot stand. And if a house be divided against itself, that house cannot stand. And if Satan rise up against himself, and be divided, he cannot stand, but hath an end. No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house."

## A Logical Conclusion

In this quiet reply we see that Jesus does not rail against them, not flatly deny their base assertion that He does His miracles by the power of the Devil, but shows how logically false must be their statement. And then, with grave authority and, I think, with solemn tenderness in His voice and in His eyes, He adds, "Verily I say unto you, All sins shall be forgiven unto the sons of

men, and blasphemies wherewith soever they shall blaspheme: But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation"; or, as the Revised Version has it, "is guilty of an eternal sin"; and then Mark adds, "Because they said, He hath an unclean spirit" (Mark 3: 22-30).

Jesus came into the world to reveal God's truth and love to men, and to save them; and men are saved by believing in Him. But how could the men of His day, who saw Him working at the carpenter's bench, and living the life of an ordinary man of humble toil and daily temptation and trial, believe His stupendous claim to be the only-begotten Son of God, the Saviour of the world, and the final Judge of all men? Any wilful and proud impostor could make such a claim. But

men could not and ought not to believe such an assertion unless the claim were supported by ungainsayable evidence. This evidence Jesus began to give, not only in the holy life which He lived and the pure Gospel He preached, but in the miracles He wrought, the blind eyes He opened, the sick He healed, the hungry thousands He fed, the seas He stilled, the dead He raised to life again, and the devils He cast out of bound and harassed souls.

The scribes and Pharisees witnessed these miracles, and were compelled to admit these signs and wonders. Nicodemus, one of their number, said to Jesus, "Rabbi, we know that Thou art a teacher come from God: for no man can do these miracles that Thou doest, except God be with him" (John 3: 2). Would they now admit His claim to be the Son of God, their promised and long-looked-for Messiah? They were thoughtful men and very religious, but not spiritual. The Gospel He preached was Spirit and life; it appealed to their conscience and revealed their sin, and to acknowledge Him was to admit that they themselves were wrong. It meant submission to His authority, the surrender of their wills, and a change of front in their whole inner and outer life. This meant moral and spiritual revolution in each man's



A SKETCH OF COMMISSIONER S. BRENGLE, drawn from life by the Canadian WAR CRY artist, Edwin Gray, in 1908, when Brengle visited Toronto. He is seen in a characteristic platform attitude. Of interest to Salvationists is the position of the epaulets (as they were worn in those days) and the long-tailed coat.

heart and life; and to this they would not submit. And so to avoid such plain inconsistency, they must discredit His miracles; and since they could not deny them, they declared that He wrought them by the power of the Devil.

Jesus worked these signs and wonders by the power of the Holy Spirit, that He might win their confidence, and that they might reasonably believe and be saved. But they

love and tender mercy, drew me out of the horrible pit of doubt and fear, and showed me that this is a sin committed only by those who, in spite of all evidence, harden their hearts in unbelief, and to shield themselves in their sins deny and blaspheme the Lord.

Dr. Daniel Steele tells of a Jew who was asked, "Is it that you cannot, or that you will not believe?" The Jew passionately replied, "We will not, we will not believe."

This was wilful refusal and rejection of light, and in that direction lies hardness of heart beyond recovery, fullness of sin, and final impenitence, which are unpardonable. Doubtless many through resistance to the Holy Spirit come to this awful state of heart; but those troubled, anxious souls who think they have committed this sin are not usually among the number.

## Confession Leads to Deliverance

An Army officer in Canada was in the midst of a glorious revival, when one night a gentleman arose and, with deep emotion, urged the young people present to yield themselves to God, accept Jesus as their Saviour and receive the Holy Spirit. He told them that he had once been a Christian, but that he had not walked in the light and, consequently, had sinned against the Holy Spirit, and could never more be pardoned. Then, with all earnest tenderness, he exhorted them to be warned by his sad state, and not to harden their hearts against the gracious influences, and entreated them to yield to the Saviour. Suddenly the scales of doubt dropped from his eyes, and he saw that he had not in his inmost heart rejected Jesus; that he had not committed the unpardonable sin.

And in an instant his heart was filled with light and love and peace, and sweet assurance that Christ Jesus was his Saviour, even his.

(To be continued)

# ARTHUR S. ARNOTT The Singing Warrior

THE ACCOUNT OF AN AUSTRALIAN OFFICER WHOSE HAPPY SONGS ARE SUNG AROUND THE WORLD

## SYNOPSIS

Son of a wealthy biscuit manufacturer, Arthur Arnott is attracted by a Salvation Army open-air gathering in Sydney, Australia. He is converted and becomes an ardent Salvationist. Leaving the managership of a branch of his father's business, he enters the Melbourne Training College. He is appointed private secretary to the Territorial Commander, then is made men's side officer at the training garrison. He becomes noted for his zeal and tact as a soul-winner. His genius for raising funds for Army projects makes him the obvious choice for such important work. He also becomes known around the world as a composer and song writer, and delights in preparing and conducting the music sung by crowds of children at congress demonstrations. He is a warm supporter of missionary enterprise.

## Chapter Seventeen

### THE EVER-HELPING HAND

ARTHUR ARNOTT had a name for never doing things by halves. He could not rest, it seemed, until he had done all he could to relieve a situation. A woman officer recalls the one occasion when she came into contact with him. He chanced to be billeted for the week-end at a home where she was staying. Returning from "knee-drill" with the man of the house, he saw a partly-intoxicated woman sitting on the kerb and gained her promise to attend the eleven o'clock meeting. No sooner had he reached the house, however, than he begged his companion to return with him. "Where may that woman be by eleven?" said he.

### Saw Woman Safely In

So they went back, found her willing to enter a rescue home, rang the institution and then hailed various milk-carts till they found one—the fourth—willing to convey their charge to the home.

"Now I can eat my breakfast," said the Colonel on his return.

Lt.-Colonel Rowland Hill (R), who so often accompanied him on his surprise Sunday visits, tells of an incident portraying the same trait:

"One night returning from a trip to Kyabram, we saw a motor-truck stuck up near Epping. Arnott asked the driver if he could render any assistance and received a request to take a little girl who was travelling in the truck to her home in Reservoir.

"Having complied with this desire, we resumed our homeward journey when suddenly the Colonel stopped and said: 'I must go back to that man on the truck, and, if he hasn't got over his difficulty, give him a tow home. I shouldn't sleep tonight with him stuck on the road.' We did as he planned and received

grateful thanks. At the turn off from the main road the truck-driver said, 'This will do. Leave her here.'

"'Oh, no,' said the Colonel, 'we're going the whole way.' And we did."

When he had a few pounds not commandeered by his many "friends," he loved to meet the needs of necessitous officers; and often, when on a collecting tour, he would call on those stationed at hard corps. He was a little diffident where women officers were concerned and helped, if he could, anonymously. Typists recalled being asked to address in their own handwriting envelopes containing money for sick women officers, lest a typed address might arouse suspicion. With men, however, particularly those whose out-and-out methods delighted him and who never considered themselves, he wasted no time but went straight to the point.

*By Major Adelaide Ah Kow*

"When I was stationed at Mount Barker (writes a veteran corps officer), the Colonel passing through on his way to Adelaide called at the quarters. He said, 'Do you want any clothes, M——?'"

"I said, 'No.'"

"'How's your bike?' he asked."

"'All right,' I replied."

"He said, 'Your teeth are bad. Better get them fixed up. Headquarters will pay half.' And he gave me £7 toward the cost. So for over twenty years I've been wearing a lovely set of ten-guinea teeth. 'Hallelujah' Melksham, who was with him, told me that since leaving Melbourne on that trip he knew the Colonel had given at least £40 to corps officers."

Yet concerning his own needs he was peculiarly neglectful.

The plight of the widow and the fatherless was always a matter of deep concern, and if the husband and father had served under him he seemed to feel that their welfare was his personal responsibility. When one man passed away in the prime of life, leaving a widow and three children, the Colonel did not rest until he had established them in a little home. Nor would "anything" do.

"He took me with him to view some blocks of land (says a former member of his staff). The first block was good and the cheaper of the two, but he chose the more expensive one because of its position. Having purchased it, he called a working bee together and had a cottage erected in a very short time.

## OUR SERIAL STORY



The widow lives comfortably in it today."

That widow was not the only one so helped. There are officers who remember with deep gratitude the Colonel's thoughtful and kindly provision at the time when they were orphaned and their mother widowed—not less appreciated because made with fine feeling through a relative.

Though ever engaged in collecting in a large way for the needy, he could always take in his stride, as

"My wife was travelling from Sydney to Melbourne with two small children. The Colonel—then a young Captain—entered the compartment and at once offered to look after one of the children. He tucked the little one snugly into his side under his rug and cared for him throughout the night."

Another memory of a train trip comes from an officer's daughter:

"I travelled with him once from Adelaide to Melbourne and he occupied the time in teaching me to play the concertina."

"'You know Marge,' he said, 'with your singing a concertina would be a tremendous help. Now I'll give you your first lesson.' He put the instrument in my lap and commenced instructions. By the end of the trip I played 'I love him better every day.'"

### Prayer Was Natural

"A woman passenger in the corner was greatly amused as the lesson progressed; but she looked startled when at the end of the trip the Colonel said, 'Now let us have some prayer together.' We knelt, and after a moment's hesitation the woman bowed her head. He prayed so beautifully and so naturally that none of us felt the least bit self-conscious."

"He was like that. Some people have a pain doing anything of that character and one gets a pain seeing them through. But with the Colonel it just seemed the natural thing. And when he rose, his face beamed goodwill on us all."

As we have seen, the drunkard and the down-and-out were regular visitors at his office. He might, of course, have passed them on to another department, but he never did, perhaps because they were personally known to him.

His treatment of the very drunk followed a certain routine. He found a corner in his office where they might sleep off the effects of the drink and had his stenographer make them hot coffee when they awoke. Then, learning what he could of their circumstances, he gave them such practical help as the situation warranted and by earnest talk and prayer endeavoured to bring them into touch with One who could break their fetters.

(To be continued)

# Montreal Area Spiritually Invaded

By The Enthusiastic "Courageous" Session Of Cadets

**A**GGRESSIVE spiritual warfare was waged against sin and Satan during a recent weekend campaign conducted by the Toronto training staff and cadets in the Montreal area. Contacts in the open-air meetings, concentrated visitation, joyous yet spirit-filled indoor activities all combined to yield a harvest of souls.

Led on by the Training Principal and Mrs. Lt.-Colonel W. Rich the visitors were welcomed to the city by the Divisional Commander, Sr.-Major W. Ross, and words of greeting were spoken by the Postmaster General, Hon. W. Hamilton.

## Drama Presented

The first event of the busy programme was the presentation of the dramatic portrayal, "The Flame of the Evangel," which was well received by a large audience in one of the local high school auditoriums.

For the Saturday and Sunday, the cadets broke up into a number of small brigades, and descended on all the corps districts in the area, visiting the homes, contacting people on the streets, distributing

French and English tracts, and proclaiming the Gospel both outdoors and in. From this forthright, unashamed approach, many interesting results were accomplished.

Through visitation, at least two people accepted Christ right in their homes. Many responded to the invitation to attend the various halls, and in a number of corps, attendances nearly doubled, largely due to the contacts that were made.

At one open-air meeting, an officer noticed a man who appeared interested, but who exhibited the fact that he was burdened in some way. Personal conversation revealed that he had lost his life's companion but a few weeks before. He attended the meeting at the hall, and there found a Friend who would never leave him.

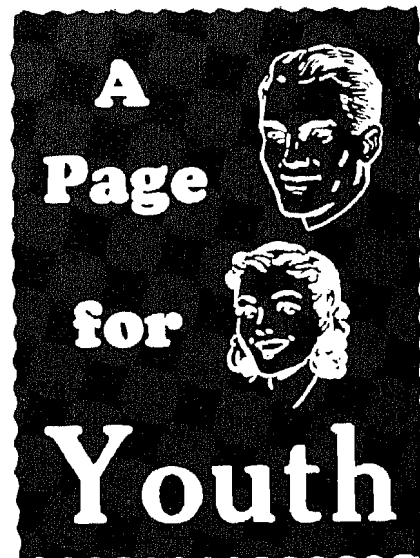
Seekers were reported in practically every corps as a result of the effort. One was a former inmate of a local jail, who had been visited there by a Salvation Army officer. He and his wife were at the meetings, and both sought forgiveness from their sins. Another who sought

Christ also found healing for a physical and mental condition.

## Many Decisions

Decisions that had other ramifications were made. One young woman who accepted salvation realized that this would involve the breaking of an engagement. During a young people's supper meeting, at which the claims of officership and full-time service were presented to the nearly seventy persons who attended, four young men stood to their feet, indicating their willingness to give all for God. A Polish immigrant who understood little of the English spoken, heard the voice of conviction, found salvation, and later caught the Army spirit as he clapped his hands during chorus singing.

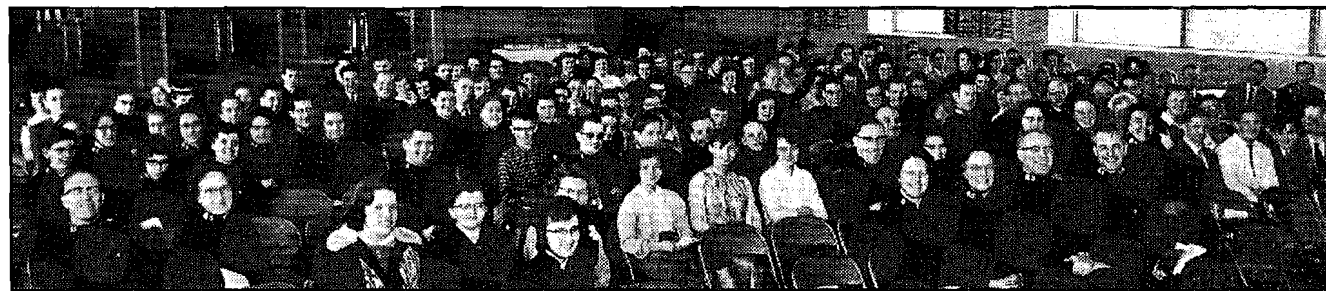
Company meeting children were also attracted. Outpost young folk joined with those of the parent corps at one centre and, in the packed auditorium, many sought and found a Saviour. Five responded to a dramatized Bible story in another corps.



After the day's activities had concluded, a young woman, with her mother returned to one of the corps buildings. She had attended the morning meeting, but was missed in the evening. Following the earnest dealings of an officer, and as the hour approached midnight, both comrades found deliverance from their sins.

Enthusiasm ran high throughout the weekend, and the success of the venture was recorded in the words of one corps officer, "This was just what we needed."

On the Monday, the dramatic portrayal was presented again to a packed house in a high school in Ottawa. An unusual aspect of this meeting was the fact that over half of the congregation were new attenders at Army meetings. In response to the invitation, ten young people consecrated their lives for a deeper experience of God's blessing.



EAGER YOUNG PEOPLE who gathered at Edmonton for the annual youth councils, under the leadership of Sr.-Major L. Pindred. Also in the picture are Sr.-Major and Mrs. A. Simester and Sr.-Captain M. Green.

## EDMONTON

**C**OMMENCING with a young people's workers conference, the annual youth council week-end for Northern Alberta was launched recently under the leadership of the Candidates' Secretary, Sr.-Major L. Pindred. Young people from as far afield as Dawson Creek, Peace River and Grande Prairie converged on Edmonton to mingle with those of the city and the surrounding area.

Under the direction of the Divisional Commander, Sr.-Major A. Simester, a panel discussion on pertinent youth themes was featured in the Friday conference, and much interest was shown, and profit gained by the lively participation.

## A Rhythm Band Featured

The Saturday night youth demonstration featured music, skits and drama and included a cross-section of youth activities. The Edmonton Citadel Young People's Band (Leader C. Pretty) the united singing companies, a ring of bells, Mrs. K. Bolam, the Edmonton Northside Brownie Pack and corps cadets from the Edmonton Southside Corps took part. One of the highlights of the evening was a primary rhythm band under the leadership of Sister E. Battick.

The finale was a dramatic portrayal entitled "Youth's Destiny," presented by the Edmonton Citadel Youth Group.

The Divisional Young People's Secretary, Sr.-Captain M. Green opened the Sunday morning session, and messages were read from Brigadier F. Moulton and the young people of Nova Scotia, who were gathered in session with Commissioner W. Booth.

Following his introduction, Sr.-Major Pindred presented his theme for the day — a day which he believed would be a memorable one in the lives of all present.

Papers were read by Elaine Weir and Bill Hansen, while a duet was provided by two young people from Grande Prairie. The Major then told

## GOD'S ANSWER TO YOUTH'S PROBLEMS

Found By Many During Recent Council Sessions

of the experience that all could enjoy of fellowship with Christ, and what He could do with a young life that is fully yielded to Him.

An interesting paper, read by Harold Stucek highlighted the afternoon session. It was entitled "Getting the Gospel across," and proved to be most provocative. Music was provided by a quartette of men officers. A quiz stimulated the minds of all.

The full-time service of Peter to Jesus was the illustration used by the Major as he called on the young people to be "fishers of men." The session closed as sixteen young people dedicated their lives for service as Salvation Army officers.

A recording of greetings from cadets of the Alberta Division now in training college commenced the evening session. Papers by Gloria Way and 2nd-Lieutenant T. Wagner, and a vocal duet by Bandsman and Mrs. G. Callen, paved the way for the final challenge of the candidates' secretary. Fifty-five young folk recorded decisions for Christ.

## HALIFAX

**F**ROM a Viscount aircraft that landed at the Shearwater Air Base emerged the leaders of the youth council week-end in Halifax, Commissioner and Mrs. W. Booth and Brigadier F. Moulton. The territorial visitors were greeted by an enthusiastic group of Maritime officers, and the activities were officially launched.

The Saturday evening demonstration was presented to a capacity congregation in the Halifax North-end hall, as delegates from seventeen corps attended. A youth band (Leader, Captain A. Shadgett) united singing companies (Leader G. Stevens) and the Halifax Citadel girls' trio provided musical

items, while the primary department from Halifax North-end presented a drum drill. 2nd-Lieutenant B. Tillsley delighted all with a cornet solo, and the Kentville Corps Cadet Brigade brought the Scripture reading, a unique depiction of the downward and upward steps of the prodigal son.

To conclude the evening, the Halifax city corps united to present the play, "Joan goes to training college", from the Founder's book, *Sergeant-Major Do-Your-Best*.

An early Sunday morning breakfast was served to a number of young people who look forward to possible future service as Salvation Army officers. Mrs. Booth spoke on the call of the Cross, while Brigadier Moulton soloed.

In the Y.M.C.A. auditorium, the young people gathered for the first council session. Brigadier Moulton spoke of the call to higher service while the Commissioner emphasized the importance of holding high Christian standards. Mrs. Booth drew lessons from the life of an outstanding Old Testament character.

The afternoon session was preceded by a happy march of witness, and to the stirring strains of "On we march with the blood and the fire" the activities were commenced. Papers were delivered by Laura Cross and Bandsman E. Robinson, before 1st-Lieutenant R. Stanley sang. Mrs. Booth, following a brief message, called for a dedication of young lives for full-time service, and thirty young people indicated their intentions.

In the evening, the spiritual instruction of Commissioner and Mrs. Booth and Brigadier Moulton, and a vocal duet by Captain and Mrs. Shadgett were used in bringing a ready response from the listeners.

Very early in the meetings, young people started to make decisions for Christ, and the day concluded with a song of praise for all God's goodness.

An "after-glo" meeting was held in the Halifax Citadel on the Monday evening. The Truro Songster Brigade brought blessing through their singing, and the youth band assisted. Brigadier Moulton urged the young people to continue in their spirit of dedication to Christian ideals. The Divisional Young People's Secretary and Mrs. Sr.-Major C. Sim assisted throughout the week-end.

## TIME'S VALUE

**T**IME is one of God's greatest gifts, and yet how often men devise ingenious methods to make it pass lightly and quickly and refer to it as "killing time."

The value of time arises from:

1. Its brevity. The time is short. "We all do fade as a leaf."
2. Its uncertainty. "Boast not thyself of tomorrow."
3. The fact that it is irrecoverable. The hand on the dial of time can never be turned back.

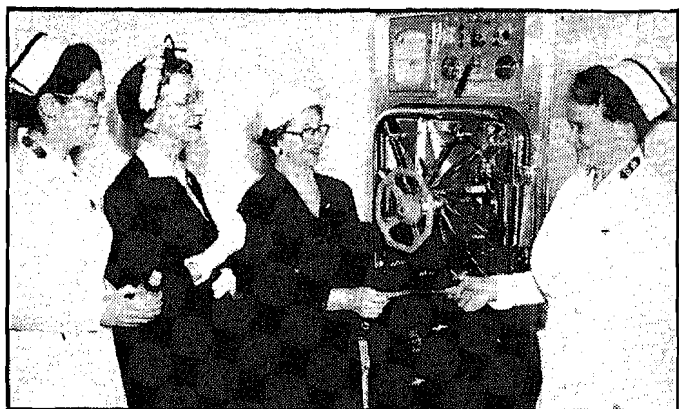
Time is given that we may prepare for eternity. The watchword of the moment should be "now."

A survey of 7,000 people in forty-eight states showed that fifty-eight per cent watch television. The average time spent per week for tele-viewing was eighteen hours and twenty-four minutes! Yet many find it difficult to spend a few hours a week in the house of God.

## Important Dates For Young People

Newfoundland, Grand Bank, May 18, Lt.-Colonel E. Fewster.  
Newfoundland, Corner Brook, May 25, Colonel E. Fewster.





THE Superintendent, Brigadier N. Jolly, accepts from the treasurer of the women's auxiliary, Mrs. C. A. Camirand, cheque for \$6,418 to cover cost of renovating a formula room at Montreal Hospital. Looking on are Sr.-Captain A. Ebsary, Director of Nurses, and Mrs. W. B. Campbell, president of the auxiliary. (See report on this page.)

## Halifax Grace "Heartily Endorsed"

By Medical Association

"THE Halifax Medical Association, realizing the urgent necessity in our city for more and better hospital accommodation for maternity purposes, and knowing the well-proven fitness of The Salvation Army to carry on work of this kind, therefore resolve that we express our hearty endorsement of the proposal of The Salvation Army to establish and conduct a new and modern institution of this kind in Halifax, and commend to the government, the city, and the citizens their most generous, moral, and financial support in this worthy undertaking."

This resolution, following the terrible disaster in Halifax in 1917, (an explosion between two vessels in the harbour, causing a huge death-toll) was submitted to a special meeting held in the City Hall, Halifax, on September 15th, 1918, and was unanimously carried after its adoption was moved by Dr. G. MacIntosh and seconded by Dr. Nichols.

A campaign for funds was put on by "The Citizen's Committee" which, with the splendid co-operation of the people and the press, accomplished its purpose. The hospital was completed and opened by Lieutenant Governor Grant, April 29th, 1922.

### Started on Small Scale

For several years prior to this event, the Army carried on maternity work in a small "home and hospital" situated at 282 Tower Road. The facilities consisted of one large ward, a delivery room, and, with some alteration to the building, one small room for the occasional private patient. In comparison, the present hospital has 100 beds and 104 bassinets.

Women played a most successful part in this drive for funds. During the second year of operation, some of the mothers who had attended the hospital organized an auxiliary. Given assistance by the late Major Laura Clark, then the superintendent, the first president of the women's auxiliary, Mrs. C. V. Monaghan, and the members held a successful second anniversary celebration—an "out-of-door" reception and sale on the hospital grounds, June 25th, 1924. This event has become the annual "June Fair".

This group of women have assisted greatly in the operation of the hospital by providing needed new equipment, refurbishing and decorating hospital rooms. They are to be congratulated on their splendid contributions and for the continuity of their service through a quarter of a century.

The Grace Maternity is not only a mothers' hospital; it is also a teaching hospital, operating a training school for nurses and students from other city hospitals affiliated for obstetrical instruction during their course. The medical students of Dalhousie University also attend the hospital for clinical and case work in obstetrics. The hospital is fully approved according to the standards set by the American College of Surgeons.

The latest addition includes a new

wing—three floors—containing X-ray, auditorium and classrooms, modern nursery and delivery rooms. An interesting spot is the premature nursery, where the tiny babies are given special care in the modern type incubators.

Where but a short time ago, a group of nursing students would have to give up their class room for medical students, now two or more classes can be conducted simultaneously. And there is also room for "on the spot" or "in the unit" teaching. The large class-rooms can be

## A Message To Patients

By The Women's Social Service Secretary, Lt.-Colonel Doris Barr

### THE SECRET

I MET God in the morning  
When the day was at its best,  
And His presence came like sunrise,  
Like a glory in my breast.

All day long the Presence lingered,  
All day long He stayed with me,  
And we sailed in perfect calmness  
O'er a very troubled sea.

Dear shut-in friends, in hospitals or at home — what can I wish you more than that the presence of the Lord Jesus shall dwell with you. We welcome you to our insti-

tutions. If you should be ill, we are glad that you should choose to come to us. We pray that the Spirit of the Master may prevail and that not only your body be healed, but sweet peace, the gift of God's love shall fill your hearts. Our hospitals throughout the country desire to be of real service to you and to bring happiness to your hearts.

So, I think I know the secret,  
Learned from many a troubled way;  
You must seek Him in the morning  
If you want Him through the day.

come an assembly hall and, near by, is a kitchen from where it is convenient to serve refreshments, if such be the nature of the gathering. This, along with the record room, the central sterilizing room, linen room, library, X-ray and laboratory comprises the basement floor.

### Individual Care for Infants

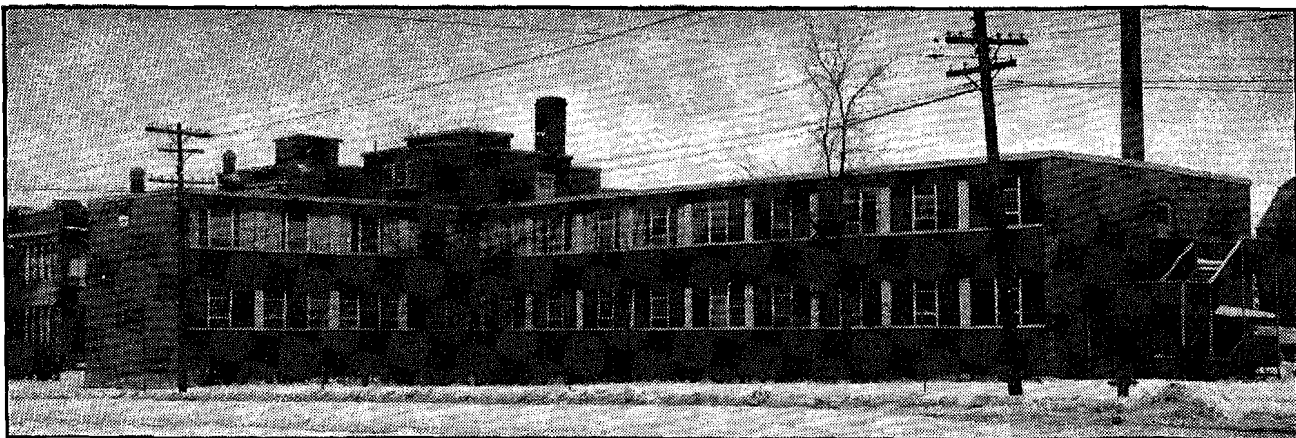
The nursery is on the ground floor. No longer need the nurse push aside one crib to reach another. Now she can move about among the beds, and the plastic and metal units allow for individual care in each infant's bed. Here too, is found a spacious premature nursery, with small rooms for observation and

special care for the delicate babies.

On the second floor is located the labour unit. Airy spaciousness is the key note, the single rooms being decorated in eye-appealing pastel colours.

The natural childbirth unit is on this floor also. Here the mother moves about at will, in pleasant surroundings. Visitors may remain with her during this period. Here she may watch the flow of traffic, the coming and going of the nurses as her painless labour progresses. Should she weary of this, she may wish to read a magazine while resting in a comfortable chair, or she may wish to recline on the couch in her room—a place of comfort.

THE FINE STRUCTURE which is the Grace Maternity Hospital at Halifax, N.S., is shown below. Brigadier Angie Atkinson is the superintendent. This is not only a maternity hospital but a training school is also operated for nurses and students from other city hospitals who affiliate for obstetrical instruction during their course. In addition, the medical students of DALHOUSIE UNIVERSITY attend the hospital for clinical and case work in Obstetrics.



## Healing Ministry Embodies Spiritual Quality

At Winnipeg Institution

LIKE many of the great projects in Western Canada, Winnipeg Grace Hospital had a humble and obscure beginning. In the year 1891, when Winnipeg herself began to take on the dignity of a city, Grace Hospital was instituted. So rapidly did the work increase that, in 1906, a new building was opened, accommodating thirty patients. During the intervening years, because of over-taxed accommodation, one wing after another has been added, until at the present time the hospital accommodates 230 patients, plus sixty bassinets.

The new maternity wing is now under construction, and it is anticipated it will be completed during the fall of 1959. This new wing and other alteration projects incorporated in this scheme include:

Sixty maternity beds, seventy-four bassinets, delivery and labour rooms, maternity clinic, emergency service, spacious laboratory, recovery room and post-operative ward, central supply, interns quarters, pay cafeteria for employees.

An excerpt from Grace Hospital's annual report:

In our quest for efficiency and greater economies, however, one fact must not be overlooked, our healing ministry embodies a spiritual quality. Our final success will not be measured by monumental strength but by the influence of our spiritual force. Here at Grace Hospital it is our gracious privilege to minister to many spiritual needs.

### AUXILIARY IS DECIDED ASSET

SINCE its inception in 1949 the Montreal Catherine Booth Mother's Hospital women's auxiliary has raised the sum of \$75,000, donating over \$41,000 to the hospital for the purchase of equipment and furnishings. The latest project is the renovation of the formula room, with stainless steel equipment, at a cost of \$6,418.

There are no Salvationists among the group, and the 150 women who constitute the membership raise funds by means of sales of work, rummage sales and fashion shows. Nearly every day sees some of the members at the hospital making baby layettes, which are sold on the travelling wagon at prices that the budget-minded mother can afford. Free service to the clinic patients, with coffee and biscuits, desk service for visitors, the travelling wagon and birthday club for patients are part of the selfless service rendered.

The president in a recent report said, "I think that the following prayer sets the keynote for our organization: 'O Lord, when Thou givest Thy servants to endeavour any great matter, grant us also to know that it is not the beginning but the continuing of the same, until it is thoroughly finished, which yields the true glory'."

The auxiliary not only raises funds for the hospital but its members take an active part in helping with the Red Shield campaign, their latest effort resulting in over \$9,000 for the drive.

God can be loved through the love we show His works, and God can be served through the service we render to the humblest and most helpless of His living creatures.

# SOUTHERN ONTARIO DIVISIONAL SPRING FESTIVAL

Attracts Large Crowd To Memorial Auditorium,  
Kitchener

**M**ASSED and solo bands, an outstanding cornet soloist in the person of International Staff Bandsman Roland Cobb, the Peterborough Temple Songster Brigade (Leader B. Smith) and guest conductor, Bandmaster Ken Elloway, of Halifax Citadel were the bill of fare that attracted comrades from all over Ontario to Kitchener recently. The event was the revival of the Divisional Spring Festival, and the net result was an outstanding success.

Acting as chairman was the Territorial Commander, Commissioner W. Booth, and special guests who were in attendance included the mayors of both Kitchener and Waterloo. These guests were introduced to the enthusiastic audience by the Divisional Commander, Lt.-Colonel A. Dixon.

To the lively tempo of the march "Star Lake", played by over 300 bandsmen of the division who were in attendance, a timbrel brigade marched on to the floor of the large auditorium, and the evening got under way. Later in the programme, this same group of timbrellists presented another drill, accompanied by the Kitchener Band, and they ended by forming the letters "S.A." as they played.

The massed bands were divided into two groups, and both performed excellently under the leadership of the guest conductor. Displaying great precision in his leading, Bandmaster Elloway drew from these groups an exceptionally fine

display of brass band performance.

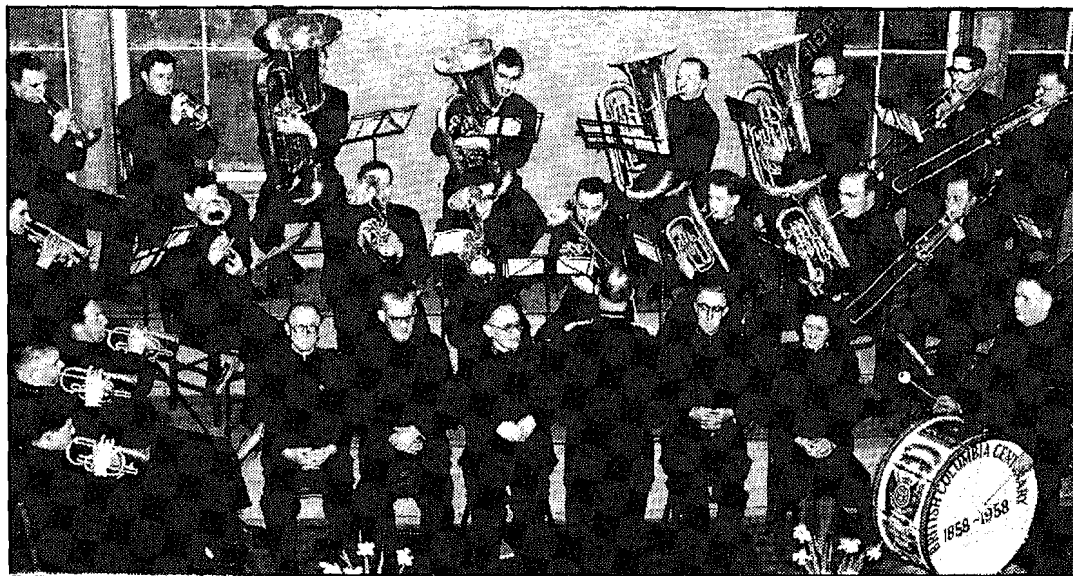
One of the massed items was a march written by the guest conductor, while other numbers included "The Martial Hosts", "Ave Verum", and "Let Songs Abound."

The guest soloist, who is also a bandmaster in his own right, played three solos, "Tucker", "Love's Descent" and "Wondrous Day". Bandsman Cobb displayed a fine tone and excellent execution, particularly in the last named solo. A polished accompaniment was provided by selected musicians, who were performing for the first time as a unit, and they were conducted by Bandmaster Elloway.

Peterborough Songster Brigade was heard in two numbers, "The Coming of the Light", and "God of our Fathers". Accompaniment was provided by two pianos, and organ, and at one time chimes were also added for effect.

Two of the smaller bands of the division demonstrated how excellence could be achieved without large numbers. Galt Band (Bandmaster H. French) showed thorough training in its rendition of "Welsh Gems", while Simcoe Band (Bandmaster F. Johnston) performed well in the march "Redeemed".

(Continued foot column 4)



THE BRITISH COLUMBIA CENTENNIAL DRUM is making the rounds of several centres before it finally arrives in Vancouver. It is seen in the photograph being used by an Edinburgh, Scotland, band.

## EASTER AT THE PACIFIC COAST

Stirring Services Led By The Chief Secretary

**T**HE visit of the Chief Secretary and Mrs. Colonel C. Wiseman to Vancouver, B.C., was productive of much blessing for those who attended the meetings led by them.

Mrs. Wiseman gave a helpful message at *Dunsmuir House*, (men's hostel) and was also guest speaker at the united holiness meeting at Mt. Pleasant Corps on Thursday evening. The Mt. Pleasant Band and Songster Brigade provided the music on that occasion, and divisional and public relations officers supported the leaders. The Divisional Commander, Brigadier C. Hiltz, piloted the meeting.

The three services on Good Friday were well attended, and many visitors were present at the Temple, where the gatherings were held. The united bands provided the music for the singing. South Vancouver Songster Brigade and the Mt. Pleasant octette sang helpful songs. Scripture portions were read by Major D. Church, Mrs. Colonel Wiseman and Sr.-Major M. Neill. Bandmaster C. Gillingham officiated at the organ throughout the day, as did Sr.-Major M. Neill at the piano. The Chief Secretary made a presentation of the challenge of the Cross, and there were eight seekers at the mercy-seat that morning.

Brigadier Hiltz led the opening exercises in the afternoon gathering, when the Grandview Band was on hand to provide the instrumental music. Sr.-Captain A. Pitcher read the Scripture portion, and Sister A. Halsey and two Harbour Light comrades testified. The Grandview songster brigade and singing company sang with feeling.

Mrs. Wiseman gave a brief message and the Colonel concluded the afternoon gathering with the show-

ing of some excellent pictures of the "Holy Land," and missionary centres, where the Army is at work.

At night an outstanding drama presentation, "The Ninth Hour," was given by the Temple dramatic group. This was the work of Brigadier M. Agnew, of the U.S.A. and revealed clearly the anguish of the Apostle Peter over his denial of his Master. Each participant lived the part and there was breathless silence during the three scenes in the play, which was directed by Mrs. J. Muir, assisted by Mrs. E. Weir and Marion Steele.

Saturday was another busy day for the territorial visitors, ending at night in a visit to the Harbour Light Corps, when eighteen converts were enrolled under the flag. It was a stirring sight to see the crowd gazing upon those who, by the blessing of God, were now able to stand before their comrades and pledge allegiance as soldiers.

The Colonel led Easter services at the Victoria Citadel corps, (Major and Mrs. F. Watson). The holiness meeting was a time of rich blessing, and a deep awareness of the significance of the Easter message was evident. Many renewed their consecration to God.

A delightful children's meeting was held in the afternoon, with many parents and friends in attendance. The Colonel conducted an enrolment of junior soldiers.

Mrs. Wiseman met the members of the league of mercy at a supper meeting, presented commissions to five new members, and certificates of appreciation to others. Envoy Mrs. Pearson received a certificate and pin for twenty-nine years of unbroken service.

During the salvation meeting the Colonel conducted an enrolment of senior soldiers. Five new members were added to the ranks, ready to join in the fight against the forces of evil. Following a stirring address, five seekers found their way to the mercy-seat.

### A DRAMATIC PORTRAYAL

**A**N unusual presentation of the Calvary episode in the life of Jesus was given at the *Meighen Lodge* auditorium, Davisville Avenue, Toronto, on the anniversary of the Founder's birthday, April 10, by a granddaughter of William Booth, Mrs. Victoria Booth Demarest.

The speaker, after being introduced by the Territorial Commander, Commissioner W. Booth, as a first cousin, read the script of a dramatic presentation—one she had written herself. She gave five scenes, with a brief intermission in between each, and brought the life of Christ vividly before her listeners.

During the evening a party of officers from Territorial Headquarters sang appropriate numbers, and Mrs. Sr.-Captain E. Falle soloed.

(Continued from column 2)

Amongst the larger combinations, Hamilton Citadel Band (Bandmaster W. Burditt) played "Treasures from Tchaikovsky", Brantford Citadel Band (Bandmaster G. Homewood) contributed "Melodies of Schubert" and Niagara Falls Band (Bandmaster H. Ritson) presented a lively march.

As a climax a massed item featuring all the participants was presented. With the Territorial Band and Songster Secretary, Sr.-Captain K. Rawlins leading, a hymn-tune arrangement, "Misericordia", was played and sung, the congregation joining in for the final verse.



(Left): THE SUPERINTENDENT of St. John's, Nfld., Grace Hospital, Brigadier Hannah Janes, is conversing with Commissioner and Mrs. W. Booth, on the occasion of the opening of a new wing, as described on page 9 of this issue.



PRESENTATIONS for long and faithful service were made recently at Windsor Grace Hospital by Dr. R. B. Robson. (Left to right): The Superintendent, Sr.-Major Gladys Barker, Mr. Frank Wade (thirty years' service); Mrs. Elsie Dix (twenty-five years); Mr. Eric Higgins (thirty-six years).





## SHAPE OF THINGS TO COME

A NEW WING is to be added to the EVANGELINE HOSPITAL, Saint John, N.B., and the Superintendent, Brigadier Fronie Stickland, is seen with Dr. F. Knoll, medical superintendent and Mayor W. Macauley, who is turning the first sod. (Lower): VOLUNTEERING to take charge of a corps, Sr. Major C. Godden (R) (in front of tree) was sent to Dunnville, Ont., where he and Mrs. Godden have given valuable service for nearly four years. The Major launched a building scheme, and a great Army friend, Mr. Thomas Carnelford, is seen spading the first sod on the site where the hall will stand.



## CALLED TO HIGHER SERVICE

WORD has been received of the promotion to Glory from England of Commissioner Joshua James, who several months ago retired from active service, after having held the post of British Commissioner. The Commissioner entered the work from London in 1906, and after some years on field and divisional work was appointed General Secretary of the Northern Territory, U.K., Chief Secretary for Australia South and Territorial Commander for Australia East. He married Captain Nellie Catelinet.

Mrs. Lt.-Colonel H. Meyer, wife of the Chief Secretary for France, who served with her husband in (Continued foot column 4)

## THE CONSTANT WALK WITH CHRIST

Stressed By The Territorial Commander At Rhodes Avenue Corps

"CHRIST walks with us, although sometimes our problems may obscure Him from our view". This was part of the Territorial Commander's Bible message during a recent holiness meeting, conducted at the Rhodes Ave., Toronto Corps. Accompanying the leader were Mrs. Booth and the Divisional Commander and Mrs. Lt.-Colonel R. Gage.

With the theme centred around the walk of the two disciples to Emmaus, hearts were stirred as inspiring holiness songs and choruses were sung. Prayer was offered by Mrs. Gage and the Commanding Officer, Sr.-Major J. Thorne.

## ENCOURAGING NUMBER ENROLLED IN AN IMPRESSIVE CEREMONY AT MONTREAL

MONTREAL. Salvationists rallied to the Citadel to extend a welcome to the International Secretary, Commissioner C. Durman, and the Territorial Leader, Commissioner W. Booth on the Saturday before Easter. Words of welcome were expressed by 1st-Lieutenant F. Goobie, of Maisonneuve Corps, and musical items were given by the band, songster brigade and officers' quartette.

The feature of the meeting was a mass swearing in of thirty-nine soldiers. The comrades were presented under the flags of all city corps. The ceremony was most impressive, and all soldiers present joined with the newly-enrolled comrades as they knelt and sang, "I'll be true Lord to Thee." Framed copies of the Articles of War were presented to each soldier as the comrade was introduced by his own corps officer. This beautiful ceremony was crowned by the rendition of the songsters "I Dedicate Myself to Thee".

Commissioner Durman, delighted by the fact that his first meeting in the division was a soldiers' rally, presented some challenging facts concerning the duties and privileges of soldiery.

### A Summit Meeting

Three corps—the Citadel, Park Extension and Notre Dame West, united in a sunrise service on Summit Heights at Westmount Lookout overlooking the city and harbour of Montreal. It was an impressive sight to see the yellow, red and blue Army banners streaming in the breeze, proclaiming the power of a risen Christ.

Co-operation by the city police, and a large attendance helped the leaders put their very best into the witness. The meeting was piloted by the Divisional Commander, Sr.-Major W. Ross, and the Citadel Band, and the Park Extension Songster Brigade provided Easter music. Sr.-Major A. Brown witnessed to Easter within his soul, and the Commissioner gave a stirring

Easter message, one of inspiration. Word has been received from residents in the community expressing their gratification of the effort, and the hope that the Army will make this an annual enterprise.

Commissioner Durman conducted uplifting Easter Services at Montreal Citadel. Following the sunrise service the Citadel comrades partook of breakfast in Colley Hall. Commissioner Booth reminded all present of the significance of Calvary and Easter. It was an enjoyable hour of fellowship around the table, one of the highlights being a hearty sing-song led by Sr.-Major Wm. Ross.

The Territorial Commander piloted both the morning and evening meetings, band and songster brigade brought much blessing with their contributions of Easter music, and Mrs. Sr.-Major Everitt sang a solo.

Commissioner Durman drew from his wide experience in many lands as he told again the wonderful story of Easter. His holiness message resulted in much conviction, and there was an immediate response to the mercy-seat. Following his invitation in the salvation meeting, hearts were gladdened by more surrenders.

There was much inspiration in the gathering led by the Territorial Commander at the Montreal French Corps (Sr.-Major N. Brokenshire and 2nd-Lt. N. Vachon).

In the Commissioner's Bible address (in French) he stressed the danger of losing faith and of saying, with Martha: "Lord, if thou hadst been here, my brother had not died", forgetting that the Master knows of our trials and difficulties; and can use them to bring glory to God. The speaker commended the officers and comrades for their constant and effective stand in the open-air throughout the year.

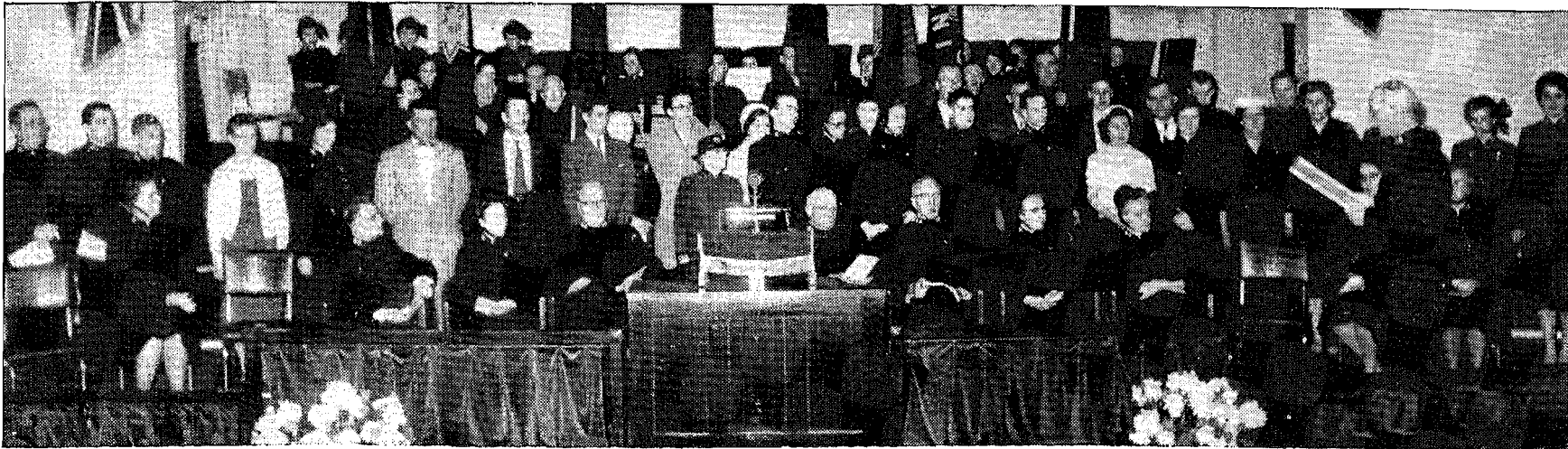
The Field Secretary, Lt.-Colonel C. Knaap, testified, and his words were interpreted by the Commissioner. The divisional commander and other visiting officers testified to the power of the risen Christ in personal experience. The mercy-seat was lined with seekers.

the hall was filled for the salvation meeting, which was opened by the divisional commander. Sr.-Major Brown conducted the songster brigade in "This one Thing I Know". The band, led by the Commanding Officer, 2nd-Lieut. S. Walter, played "The Great Burden-Bearer." After messages by both Mrs. Booth and the Commissioner, two seekers knelt at the mercy-seat.

(Continued from column 1)

Czechoslovakia and Belgium, was recently summoned Home following a car accident. Mrs. Meyer prior to her marriage, was Captain Mary Elliott.

PLATFORM-SCENE, when thirty-nine soldiers were sworn-in under Salvation Army colours at Montreal by the Territorial Commander, Commissioner W. Booth (right). The Divisional Commander and Mrs. Sr.-Major W. Ross are at the left of the rostrum, and the Field Secretary and Mrs. Lt.-Colonel C. Knaap are at the right.





# St. John's Increasing Need

## MET BY CONSTANT ENLARGEMENTS

THE stone-laying ceremony of the Newfoundland Grace Hospital, situated at the corner of LeMarchant Road and Pleasant Street, St. John's, Nfld., took place July 13, 1921. The official opening occurred on December 20, 1923, with accommodation for twenty adult patients and seventeen infants. A course in maternity nursing was set up in 1924. The first class to graduate as maternity nurses did so in the fall of 1926 at Pitts Memorial Hall.

Dr. W. Roberts was the first medical superintendent and Brigadier E. Fagner the first administrative superintendent. Brigadier Fagner retired from that position March 1946 and was succeeded by Brigadier Hannah Janes, who continues to hold that position. Dr. W. Roberts was succeeded by Dr. Nigel F. S. Rusted, who continues to fill the position as chief of the hospital staff.

### Through the Years

In 1925 a surgical and medical floor, with operating rooms was added, increasing the adult patient accommodation to fifty-five. In 1928 an X-ray department was added, located on the first floor.

In 1929, the first three-year general nurses training course was established by Major Pearl Payton, the curriculum in schools of nursing of Ontario being the basic guide for the general course.

In 1929, a new children's ward was constructed, accommodating thirty-five children, making a total accommodation for more than 100 patients in all. In 1932 a new laundry and central heating plant were added, and an elevator was installed.

In 1936 more modern operating rooms, delivery and labour rooms were constructed on the third floor of the original hospital building. This made it necessary to build a nurses' home. On September 1, 1937 the corner stone of a modern concrete building to accommodate eighty nurses was laid. (We now house 140 nurses and officers in this building). November 23, 1938, the nurses' home was officially opened by His Excellency Vice Admiral, Sir Humphrey Walwyn.

In 1948 the present board of management realized that the dangerously crowded hospital would have to be enlarged if it were to continue to give good service to the community, and the 25th anniversary date was decided upon to launch a campaign for funds with

which to start to build the new wing, which would provide modern and adequate clinical and treatment facilities, and more beds to meet the ever-increasing demands for patient accommodation.

This building increased the hospital accommodation from 150 to 250 patients, and was officially opened by Commissioner W. Dalziel on November 30, 1954. In addition to extra beds, modern and up-to-date facilities were provided for the newborn and older children, operating rooms, delivery and labour rooms.

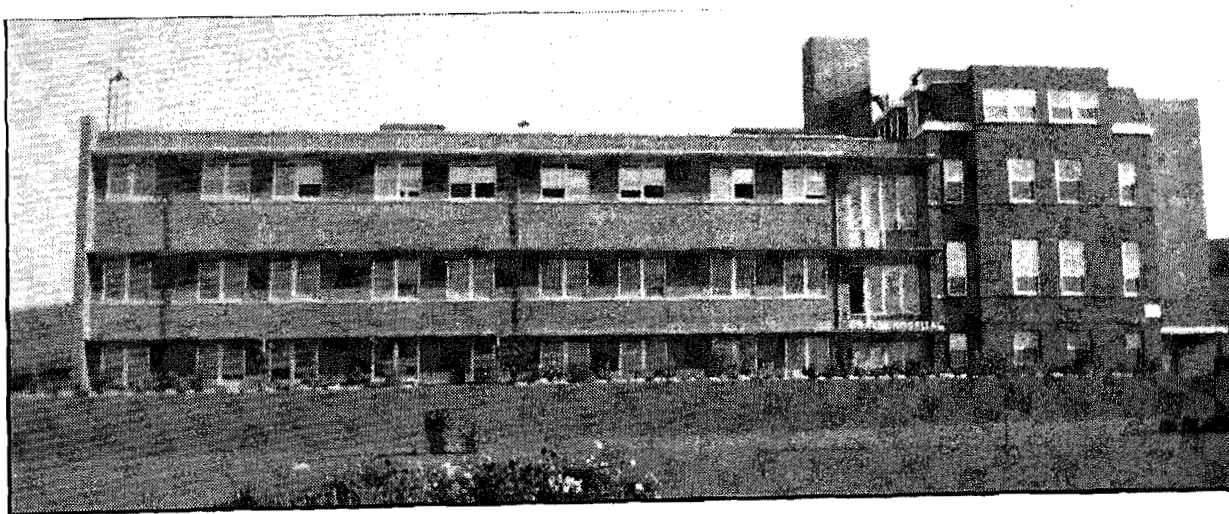
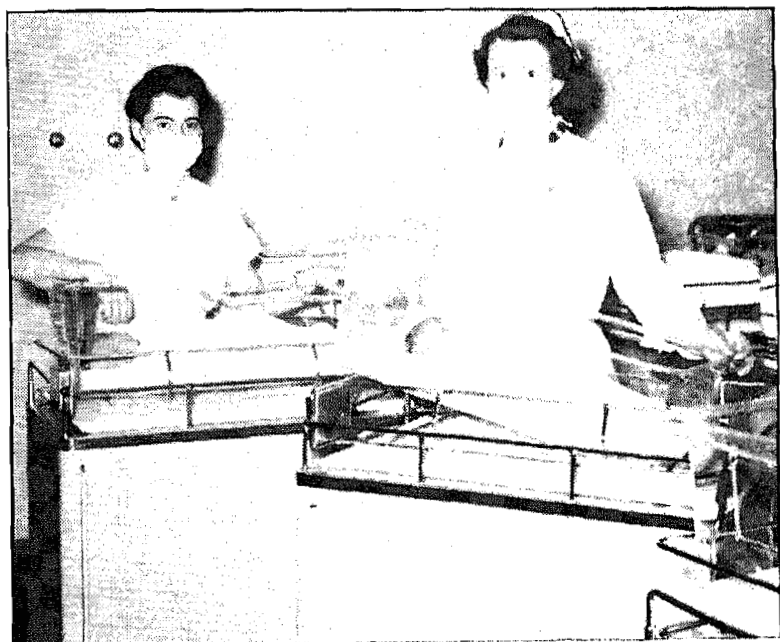
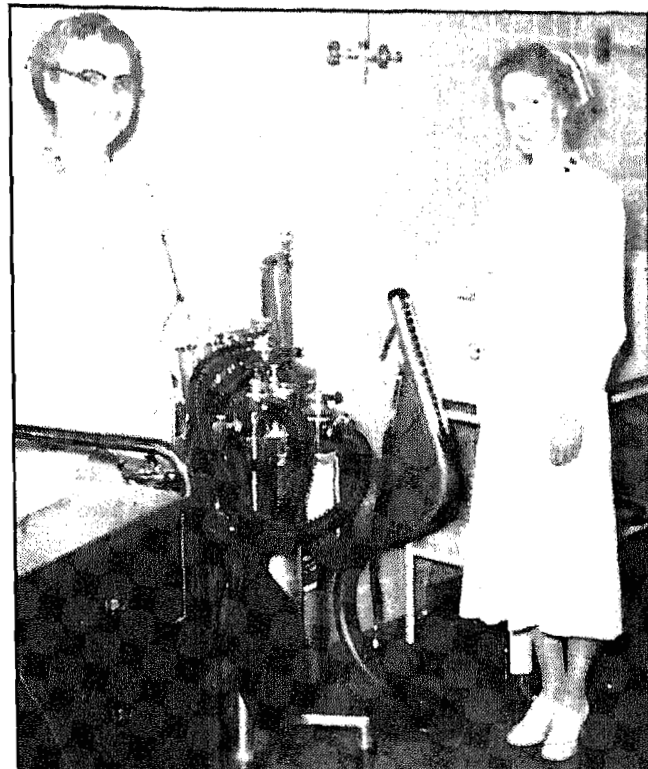
### Training Changed

A change was then made in the school of nursing programme. The two-year programme of combined theory and supervised practice, with third year internship, was started by our school of nursing in September 1955, the first graduation of the new nurse internship group to take place the spring of 1958.

The building of the new wing imposed a much heavier burden upon our existent diagnostic services and, in June 1957, a fourth floor addition to the original hospital building was begun. This consists of two independent services, X-ray and laboratory. The X-ray Department includes two fully equipped X-ray rooms for diagnostic work only, one physiotherapy and one electro cardiography room. The laboratory department consists of pathology, bacteriology, haematology, chemistry and urinalysis. The whole of the new fourth floor is given over to these two services. The official opening took place in February, 1958.

The intention at present is to convert the space now occupied by the X-ray, lab., out-patients, etc., into modern and up-to-date prenatal and post natal clinics, a new infant and children formula room, out-patients operating room, dispensary and allow a space which we give to the Institute for the Blind canteen.

(Right): DEMONSTRATING modern equipment in the operating room at the Calgary, Alta., Grace Hospital are the Superintendent, Major Gertrude Pedlar and Major Lucy Ansell. (Lower): In the new extension of the same hospital Nurse Roberts and Captain Hazel Waterston are seen — fully masked to protect the infants — in the nursery, with its up-to-date amenities. The hospital with its new wing is seen below.



CALLLED A "CAPPING CEREMONY" the scene on the platform of the St. John's, Nfld., Temple is striking proof of the extent of the work at the Grace Hospital in that Newfoundland city, when so many nurses are required. Salvation Army nurses are known throughout the world for their devotion to their duty and their spiritual approach to the work of healing and comforting the sick.





MAJOR F. Thornton (R), one of two chaplains at Grace Hospital, Windsor, Ont.

## THE SOLILOQUY OF A NIGHT RECEPTIONIST

SHE walks in beauty and in grace —well in Grace, anyway. That's me! I have the most interesting job in the world. Miracles happen here every night.

I see people of all kinds, in all moods; eager, anxious young husbands and solicitous mothers and in-laws. Fathers of first babies practically carry their mate across the threshold and cannot be persuaded to leave in under eight or ten hours. Second and third trips, of course, are different. They walk in, minus the mothers. They have to hurry home and, as they say, "Can't do much good hanging around here."

But, oh, those first romantic ones are wonderful. You thrill to the look of relief and joy that comes over them when they learn they have a son or daughter, some so deliriously happy that they don't know whether it's the 1st of June or September and thank you profusely as though you were responsible for the whole "shebang". Yes, it's interesting, exciting, and sometimes hectic, but you wouldn't miss it.

One also has pleasant conversation with other members of the staff. Sometimes it is a kindly bit of advice such as I had the other day when I had difficulty in pronouncing "anaesthetist". I was told simply to ask for the gas-man.

(Continued in column 4)

## The Ministry Of The Hospital Chaplain

IN April, 1950, there was set apart in Grace Hospital, Windsor, Ont., a "quiet room"—a place in which those who were in sorrow could be shut away from the bustle of the busy institution and find peace and solace to their spirit.

The room was tastefully decorated in Wedgwood blue, with the carpet a deeper shade than the walls, and was furnished by the ladies' auxiliary. The furniture was mahogany, and the pictures on the walls were sacred in concept. A tea wagon held an electric kettle and coffee pot, and cups and saucers so that, at a moment's notice, not only spiritual but also material comfort could be given when a loved one was taken.

### Flowers Donated

The auxiliary also provided flowers at Christmas and Easter, the times of year which mean so much to patients and relatives.

Many stories could be told by the chaplain of ministrations in this room. Of the time the doctor had to break the news to patient and parents of an incurable disease, of the informing of parents that their little girl had been fatally injured while at play. What a comfort to those in sorrow is a word of prayer and

the reading of a portion from the Word of God!

We have seen many lives given to God in this sacred room, which at such times becomes a chapel. This is also a most suitable place in which to arrange for the last rites of loved ones.

### Sixty Visits Per Day

In addition to the work accomplished in the "quiet room", the chaplain visits the patients at their bedsides. On an average, sixty visits a day are made by each chaplain. Before an operation she prays and reads with the patient; domestic problems often have to be solved for the patient's peace of mind, and often are, babies are dedicated and various other needs met.

Grace Hospital, Windsor, is fortunate in having the services of two chaplains who are retired officers, and who have the advantage of having worked at the hospital previously, thus having a knowledge of the institution and of many on the staff. They are Major Florence Thornton and Sr.-Captain Margaret Johnson. Vancouver Grace Hospital enjoys the services of Colonel Christiana Knott, and Calgary Grace Hospital benefits from the ministrations of Brigadier Nellie Bun-



SR.-CAPTAIN M. Johnson, (R), chaplain at Grace Hospital, Windsor, Ont.

nett, both of whom are retired officers.

As an example of the tremendous amount of work accomplished by these dedicated officers, in 1957 at Windsor Grace, 27,240 visits were made, 3,627 pieces of spiritual literature were distributed, and numberless prayers were offered. The number of prayers is never counted. The work goes on and on, and patients are helped and blessed, counselled and directed, and lives are spiritually renewed.

Without doubt the spiritual work accomplished by the chaplains in our hospitals cannot be measured by mere figures. The hand of God is upon the work and, as a former chaplain, I found the work to be the most satisfying of all my career. I saw many lives changed.

Alice Brett, Brigadier (R)

(Continued from column 1)

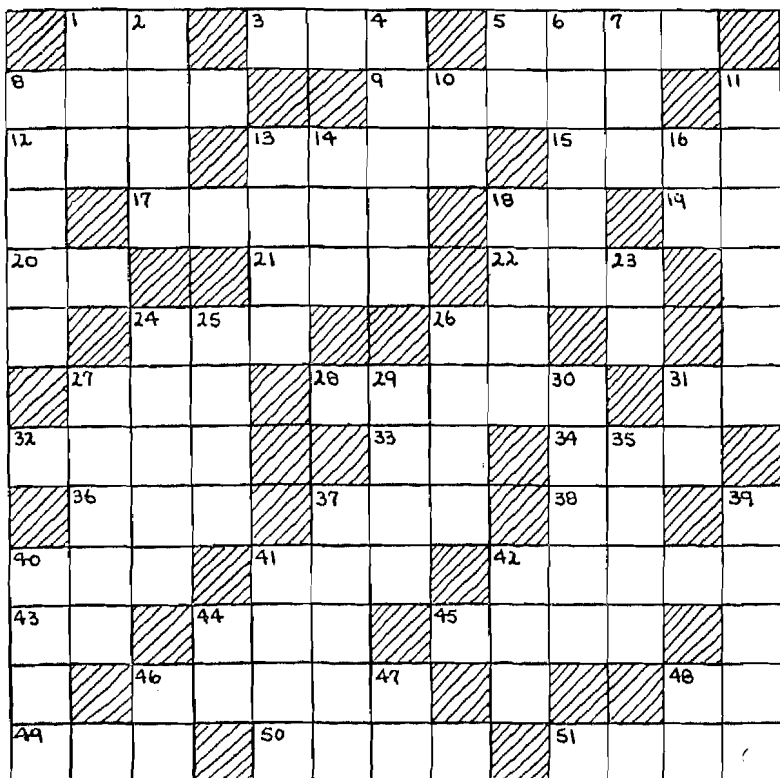
Sometimes this switchboard frightens me. It lights up all over at once, with a few impatient people here and there. I would like to heap coals of fire on their heads but there's no place to keep them, and then I think of a better sentiment. It goes like this:

If we'd notice little pleasures as we notice little pains,  
If we'd quite forget our losses and remember all our gains,  
If we'd look for people's virtues, and their faults refuse to see,  
What a comfortable, happy, cheerful place this world would be.

Yes, there are compensations in keeping watch whilst others slumber.—Grace Notes, Vancouver.

## BIBLE CHARACTERS IN CROSSWORD PUZZLES

"Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day." — Matt. 20:12



Co W.A.W. Co.

No. 42

### THE LABOURERS IN THE VINEYARD — (Matthew 20)

HORIZONTAL  
1 "when even was come" :8  
3 "kingdom of heaven is like unto a man that" :1

5 "These . . . have wrought but one hour" :12  
8 Drive  
9 "didst not thou . . . with me for a penny" :10

12 Wrath  
13 "supposed that they should have received" :10  
15 An abrupt flexure

(anag.)  
17 "right, that . . . ye receive" :7  
18 and 42 down "for many . . . called, but . . . chosen" :16  
19 Word marking an alternative  
20 "But . . . answered one of them" :13  
21 "agreed with the labourers for a penny a . . ." :2  
22 Unit of work  
24 Feminine pronoun  
26 Newspaper item  
27 Parent Teacher Association (abbr.)  
28 "But when the . . . came" :10  
31 Ancestor of Jesus Luke 3:28  
32 "borne the burden and . . . of the day" :12  
33 Diameter (abbr.)  
34 Hogshead (abbr.)  
36 Compass point  
37 See 24 down  
38 East Indies (abbr.)  
40 "he went out about the sixth . . . ninth hour" :5  
41 "idle in . . . marketplace" :3  
42 "beginning from the last unto the . . ." :8  
43 Suffix forming adverbs  
44 Monkey  
45 Bare  
46 "he went out about the . . . hour" :3  
48 "Is it not lawful for . . . to do what I will" :15  
49 "about the eleventh hour he went . . ." :6  
50 "I will give unto this even as unto thee" :14  
51 "that were hired about the eleventh hour" :9  
Our text is 1, 3, 5, 17, 18,

28, 40, 41, 42, and 50 combined

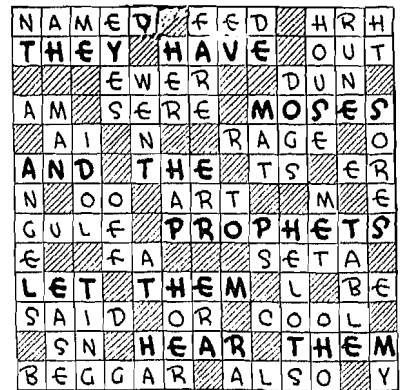
### DOWN

1 Title of respect  
2 Poems  
4 "which went out . . . in the morning" :1  
5 Lira (abbr.)  
6 Note certifying sickness as an excuse  
7 Look at  
8 "whatsoever is . . . I will give you" :4  
10 Gilt edges (abbr.)  
11 "they . . . ed against the Goodman of the house" :11  
13 "thou hast . . . them equal unto us" :12  
14 Feminine name  
16 "Because . . . man hath hired us" :7  
18 Cots  
23 "Take that thine is, and . . . thy way" :14  
24 and 37 across "Why

. . . ye here . . . the day idle" :6  
25 Extreme dislike  
26 Exterior covering of certain seeds  
27 "they received every man a . . ." :9  
29 "and found others standing . . ." :6  
30 "and give them . . . hire" :8  
31 Short for Edward  
35 "to . . . labourers into his vineyard" :1  
37 A chief of Naphtali Num. 1:15  
39 "and saw . . . s standing idle" :3  
40 "Go ye . . . into the vineyard" :4  
41 Terminal Appendage  
42 See 18 across  
44 Shilling (abbr.)  
46 Telegraphic transfer (abbr.)  
47 Document signed (abbr.)  
48 Greek letter

### A WEEKLY TEST OF BIBLE KNOWLEDGE

Answers to last week's puzzle



G.W.A.W. Co.

NO 41



# "Come Unto Me"

By ALFRED St. LAURENT, Megantic, Quebec

IN John 6:37 we read, "Him that cometh to Me I will in no wise cast out." These words, so simple, from the mouth of Jesus Christ, are destined to produce the grandest effects. It is He, the Creator of Heaven and earth who speaks in this fashion to show the great salvation that He offers to men. This saying of our Lord takes the form of the most clear invitation.

The Lord comes down to sinners. He does not command, He invites; He does not threaten, He calls. The writer to the Hebrews exclaims: "How shall we escape if we neglect so great salvation?" The truth of the matter is that we will not escape; there is no escape for those who neglect God.

## Christ Our All in All

These words of our Lord by which He invites us reveal the grace of God and His most surprising gift, requiring just a simple act of man—coming to Jesus. Let us put ourselves in the picture and see what is shown—the debtor facing the Divine Creditor, the slave before his Liberator, the rebel before the Reconciler. Jesus Christ is all three: Creditor, Liberator, Reconciler. We are the debtor, prisoner and rebel. It is in such a position that we find the Cross, and it is under such conditions that these

words are spoken to us.

Can we realize how great is our debt? Every sin, every transgression adds to that debt. Let us not imagine that we can ever pay it. Man cannot buy his salvation, and no one here can redeem the soul of his brother, nor cancel his debt before God, the great Creditor. But it is God Himself who "so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

It is He who sent His Son to take on Himself the iniquity of us all; He has borne on the Cross of Calvary the burden of our sins; He has paid this heavy debt with His precious Blood, and it is He who now says: "Him that cometh to Me I will in no wise cast out."

We are slaves, and He is our only liberator. We need look for no other, for there is none. Let us not be like the Pharisees who boasted of being free, independent, children of Abraham. Their self-righteousness made them blind, but Jesus who saw everything said to them; "Do not say that you are children of Abraham; he who commits sin is the slave of sin."

Men have tried at all times to escape the reality and truth of the Gospel by adopting historical, religious or ecclesiastical names; but



He who is the truth replies, "That which is born of flesh is flesh, and the flesh is at enmity with God." We can see it in our own lives, but we who are slaves are invited to come to our Liberator: "And ye shall know the truth, and the truth shall make you free." It is He who says, "I am the Way, the Truth, and the Life."

Although all have sinned and come short of the glory of God, they can, through grace, be justified by means of the redemption which is in the Lord, Jesus Christ. God is not an abstract idea—something vague and far off. He has come down to us, and in such a way that each one of us can come to Him. Under the law of Moses it was

otherwise; but now the grace of God has come down to men, and Jesus Christ, the Word Incarnate has been revealed, full of grace and truth.

Not only is this salvation offered by God in Jesus Christ, His Son, so clearly that it can be grasped by anyone, but it rests on two basic conditions given by God Himself. These are detailed in I Peter 3:18; "For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh, but quickened by the Spirit." In Romans we read; "So then faith cometh by hearing and hearing by the Word of God."

## Two Conditions of Salvation

The Holy Ghost gives to all believers the full revelation of these two fundamentals without which there is no salvation possible. It is thus when man is convinced of his state of guilt before God: debtor, slave, rebel, that he discovers that, on God's side, all is ready.

An artist wishing to paint a picture of the conditions in the slums had picked out one of the dirty, ragged, derelict inhabitants, and arranged for him to come to the studio the next day as a model. He appeared at the appointed time, but what a change! He had borrowed a new suit of clothes, and was washed and clean. The artist cried, "This is not the way I want you; you are of no use to me in this condition!" The man who had tried to appear different from what he was, no longer suited the purpose of the artist.

Oh, the number of people, knowing that the Saviour has come to seek and to save that which was lost, think to present themselves before God changed, reformed and respectable! Oh, the great company of the self-righteous, for whom the Saviour can do nothing save only to warn them of the judgment to come.

That is why we must come to Him just as we are. For once it is the Pharisees and the Scribes who were right in saying, "This Man receiveth sinners and eateth with them." And it is He who now says, "He that cometh to Me, I will in no wise cast out."

## DAILY DEVOTIONS FOR FAMILY AND PRIVATE WORSHIP

### SUNDAY—

Psalm 76: 1-12. — "VOW AND PAY." Do you keep your promise? Perhaps in some time of sorrow or of special light you make a vow to God. If so, be careful to fulfil it as soon as you can. Strive also in every-day life so to act that others will know that they may depend on your word. See that failure to carry out what you promise can never be laid to your charge.

### MONDAY—

Psalm 77: 1-20. — "I WILL MEDITATE ALSO OF ALL THY WORK." Just as it is difficult to understand one person of the Trinity separated from the other two, so the trinity of man — body, mind and spirit, is best understood as inter-related entities of the whole man. The wisdom of Solomon records that "as he thinketh in his heart, so is he." Thinking wrong thoughts eventually leads to living wrong lives. The psalmist discovered that thinking of the goodness of God made other considerations fade into insignificance.

### TUESDAY—

Psalm 83: 1-18. — "JEHOVAH . . . THE MOST HIGH. OVER ALL THE EARTH." The psalmist mentions many enemies. He thankfully remembers the victories God gave him over them, but his great desire is that all may know that the God of Israel is the God of the whole earth.

"A people called by Thee to fight,  
We stand united in Thy sight,  
One in our aim to vanquish sin,  
And bring Thy glorious Kingdom in."

### WEDNESDAY—

Psalm 84: 1-12. — "NO GOOD THING WILL HE WITHHOLD FROM THEM THAT WALK UPRIGHTLY." An earthly parent gives his child many good things

which are not necessities. Why? Because he loves to give pleasure to the child. Think of the beautiful things in nature our Heavenly Father has given for our pleasure — flowers, birds, rainbows, colours, scents and countless things of beauty also in our daily lives. What He denies us, therefore, we may be sure is withheld for our highest good.

### THURSDAY—

Psalm 85: 1-13. — "REVIVE US AGAIN: THAT THY PEOPLE MAY REJOICE IN THEE." When winter is gone, and all nature revives, how joyous are the sunny days of spring. This is a true picture of times of spiritual revival, when hearts awaken to new or more vigorous life in Christ Jesus.

"Oh, send another Pentecost,  
Thou Lamb for sinners slain;  
Quicken Thy saints, bring back the lost  
Revive Thy work again."

### FRIDAY—

Psalm 86: 1-17. — "TEACH ME THY WAY, O LORD." This is a good prayer with which to start the day. Those who choose and mark out their own path in life often make mistakes and come to grief. God's way for us always works out best in the end, for it is the way of true life and love and liberty.

### SATURDAY—

Psalm 87: 1-7. — "GLORIOUS THINGS ARE SPOKEN OF THEE, O CITY OF GOD." The Jews have an intense love for their country, and Jerusalem is to them typical of all that is bright and beautiful. But after all it is only an earthly city, shadowed by sin, sickness, and sorrow. Another City of God is being prepared for all who love the Saviour, where these evils can never enter.

## A STOUT-HEARTED SHREW

By Lt.-Colonel James Morgan

THE cat brought home a tiny shrew and dropped it on the lawn ready for the usual game of let-go-and-pounce-again. He must have thought the small creature was just a timid mouse; but a shock was coming to him.

The shrew had no intention of providing amusement for the cat, nor of being eaten afterward. No sooner was it released than it stood on its hind legs, put its tiny front paws before its face and defied its enemy. It was not more than three inches in height as it stood up, but it was prepared to make each of those stubborn inches tell. This display of valour was too much for the cat, so it ingloriously backed out of the threatening situation.

## Size is no Deterrent

Frequently, opposing forces are just like bullies, big and formidable, full of sound and bluster. Met with boldness, they take their flight.

Sometimes they cannot be disposed of so quickly, but must be faced bravely day after day. During the last twenty years of his life a famous psychologist underwent thirty-three operations for the treatment of cancerous growths in the area of his palate. He was often in pain and at times could scarcely speak. During that period, however, he wrote nine difficult books and over thirty exhaustive papers. It was a daily refusal to regard himself as beaten.

In the good fight of faith there is never any reason to acknowledge failure. No Christian is down until he surrenders, and that he need never do, for the inexhaustible resources of God are ever at his disposal. Size makes no difference when God is our Helper.

## Official Gazette

### APPOINTMENTS—

Senior-Major Joyce Clarke — Toronto, Isabel and Arthur Meighen Lodge  
Major Clarence Rendell — Lippincott, Toronto  
Senior-Captain Claude Simpson Brinley Street, Saint John  
Second-Lieutenant Ronald Bowles Sussex  
Second-Lieutenant Barbara Cribbie St. Mary's (pro tem)  
Second-Lieutenant Jean Grundy Territorial Headquarters, Field Department  
Probationary-Lieutenant Marion Rose — Tweed (pro tem)

### MARRIAGE—

Second-Lieutenant Ronald Bowles, out of West Toronto, Ont., on June 27, 1955, and now stationed at Sussex, N.B., to Second-Lieutenant Jane Anne Cottle, out of West Toronto, Ont., on June 23, 1956, and last stationed at Tweed, Ont., on April 11, 1958, at West Toronto Citadel, by Brigadier Morgan Flannigan.

### RETIREMENT FROM ACTIVE SERVICE—

Brigadier James Sutherland, out of Swan River in 1922. Mrs. Brigadier James Sutherland (nee Ruby Yetman) out of Winnipeg 3 in 1918. Last appointment Eventide Home for Aged Men, Edmonton, (superintendent) on April 11, 1958

*W. Wycliffe Booth*

Territorial Commander

## Coming Events

### Commissioner And Mrs. W. Booth

Lethbridge: Sat-Mon May 3-5  
Carleton Place: Sat May 10 (Opening of new Citadel)  
Ottawa: Sun May 11 (Parkdale Citadel — morning)  
Carleton Place: Sun May 11 (afternoon and evening)  
Ottawa: Mon May 12 (Nurses' graduation)  
Kemptville: Tues May 13 (morning)  
Perth: Tues May 13 (afternoon)  
Smiths Falls: Tues May 13 (evening)  
Arnprior: Wed May 14 (morning)  
Renfrew: Wed May 14 (afternoon and evening)  
Pembroke: Thurs May 15 (afternoon and evening)  
Toronto: Wed May 21 (Nurses' Graduation)  
Montreal: Sun May 25: Park Extension (morning) Montreal Citadel (evening)  
Montreal: Mon May 26 (Nurses' Graduation)

### Mrs. Commissioner W. Booth

\*Hamilton Citadel: Fri May 9  
\*Moncton: Tue May 13  
\*North Sydney: Wed May 14  
\*Halifax: Thur May 15  
Montreal: Sun May 25 (afternoon — Eventide Home)  
(\*Home League Rallies)

### THE CHIEF SECRETARY

Windsor: Fri-Sun May 2-4 (Nurses' Graduation)  
Sarnia: Sat-Sun May 10-11  
Ellice Ave., Winnipeg: Sat May 17 (Official Opening) Afternoon  
Winnipeg Citadel: Sat-Sun May 17-18  
\*Halifax: Thur May 23 (Nurses' Graduation)  
Bramwell Booth Temple, Toronto: Sat May 31 (Cadets Annual Festival)  
Cornwall: Sun June 1  
(\*Mrs. Wiseman will not accompany)  
Commissioner J. Allan (R) Oshawa: May 24-25  
Lt.-Commissioner F. Ham (R) Hamilton, Argyle St.: May 3-4  
(Continued in column 4)

## The WAR CRY

A periodical published weekly by the Salvation Army Printing House, 471 Jarvis St., Toronto 5, Ont., Canada International Headquarters, Queen Victoria St., London, E.C. 4, England. William Booth, Founder; Wilfred Kitching, General. Territorial Headquarters, 20 Albert St., Toronto 1, W. Wycliffe Booth, Territorial Commander.

All correspondence on the contents of THE WAR CRY should be addressed to the Editor, 471 Jarvis St., Toronto 5. SUBSCRIPTION RATES to any address: 1 year \$5.00. Send subscriptions to the Publishing Secretary, 471 Jarvis St., Toronto 5. Authorized as second class mail at the Post Office Department, Ottawa.



NEW EQUIPMENT will provide increased service. (Left to right): Public Relations Officer, Captain L. Eason, the Provincial Commander, Lt.-Colonel E. Fewster, the Welfare and Police Court Officer, Brigadier J. Hewitt. (See report below.)

### THE WAR CRY AND A "G.I."

BRIGADIER E. Baxendale, Lawrence, Mass., writes: "It is the custom of the Lawrence Corps to send servicemen's packages all over the world and in the U.S.A. at the Christmas season. Because some addressees may have moved, the packages are marked, 'If this person is not located, give to any other serviceman. Do not return.'"

"A letter was recently received from a boy who thus had received a parcel intended for another. He wrote: 'It is quite strange that the box should be given to me. Before enlisting in the U.S. Army, I was a young people's sergeant-major, but I am ashamed to say I have not been living up to the teachings of Christ and doing His work. The gifts, including *The War Cry*, have brought me back to what I have been failing to do. I am indebted to *The War Cry* for bringing me back to Christ and His Cross.'"

Here is another proof that the message of *THE WAR CRY* is aimed at the heart of the unsaved or the backslidden. Heralds and all others who handle the Army's periodicals will be encouraged by this little story of a lonely "G.I." being brought back to God, and to a realization of his duty as a soul-winner by reading a copy of the Army's paper.

Readers will remember him in prayer—that he may be kept faithful in his difficult surroundings.

### NEWFOUNDLAND SERVICE

IN ORDER TO KEEP ABREAST of the increasing demands of Salvation Army social welfare activities in Newfoundland, the provincial headquarters has recently acquired a small truck which will be fully equipped to take care of emergency situations, as well as normal social welfare demands. That the idea of an "emergency vehicle" has met with public support is indicated by the remarks of the St. John's fire chief, who expressed great satisfaction at the idea and promised his fullest co-operation at all times.

### SWORD THRUSTS

IF you meet a scorner, "silence is golden"—scorn to answer him, If a mocker close your ears, or walk away. If a blasphemer, leave the room.

Love is better than logic as a rule to solve problems in a Christian home.

If a man says "You are a hypocrite" you can at least reply. "He thinks it's good, or he would not even imitate Christianity."

Act your faith, and you will find God will measure up to it, every time. Faith enables you to use God's power.

If your possession does not match your profession, you need to make confession, before you can win others to Christ.

Appreciation is better than criticism.—George Tester

## MISSING PERSONS

The Salvation Army will assist in the search for missing relatives. Please read the list below, and if you know the present address of any person listed, or any information which will be helpful in continuing the search, kindly contact the Men's Social Service Secretary, 20 Albert Street, Toronto; marking your envelope "inquiry."

BAHEN, Margaret Rose. Born Oak Ridges, Ont. 11.10.1912. Last heard from 7th January 1957. Father anxious to locate. 14-828

BELANGER, Messrs. Emil and Paul. Ages 26 and 25 years. Machinist and Lumberjack. Brother anxious to locate. 14-799

COLES, Jean Margaret. (Mrs. Ralph Kenneth, nee Hague.) Born Stockport. Last address Box 136 Maple Creek Saskatchewan. Father in England anxious. 14-825

CROALL, James. Born June 7th. Edinburgh. Last heard from August 1940 in Toronto. Daughter anxious for news. 13-017

CROTEAU, Gerald. Born about 1916 Coderre, Sask. Last seen June, 1946, in Danden. Brother anxious to locate. 14-791

JACQUES, Francis, nickname Frank. Born Campbellton, N.B., 1893-1902. Last heard from January, 1923. Daughter anxious to locate. 14-824

KNIGHTS, Keith Gordon. Born 30th Aug. 1932. Southport England. Last known address 51 — 11th St. New Toronto. Toronto. Last heard from about July 1957. Mother ill and sister very anxious to locate. 14-741

KOPONEN, Avri. Born in Liperi, Finland June 1900. Came to Canada in 1922. Last heard from in September 1926. address given as 123 Peter St. Toronto. Sister anxious to locate. 14-835

MAHER, John. Age nearly 70. Born Stirling, Scotland. Came to Canada before the first War. Last known address 1 Hazleton Ave., Davenport or Davenport. Nephew anxious to locate. 14-394

MCCLEARY, John. Born at Everton, Liverpool, England in March 1874. Last heard of in Toronto some years ago. Sister in England anxious to locate. 13-888

PERRSON, Wiktor. Born May 19th 1895 at Parstors Sweden. He was last heard from in 1938, residing in Erie, B.C. Son anxious to locate. 14-819

ROBERTS, Edith Ellen. Mrs. Born March 16th 1895. East Oxford. Last heard from June. 1930. Daughter anxious to locate. 14-827

SEDGWICK, Matthew Airey. Born May 1st. 1932 in Edinburgh. Left for Canada April 18th 1957. was heard from in May 1957. Address at that time Virginiatown, Ontario. Mother in England anxious to locate. 14-826

STROKSNEs, Gudmund. Born 1910 Norway. Last heard of in 1947, address given as 12411 Trans Canada Hwy. North Surrey, B.C. Brother-in-law anxious to locate. 14-688

TREMBLAY, Myra Mary. Mrs. Born West Guelph, Ontario. Last heard of July 1941. Husband very anxious to contact her. 14-831

(Continued from column 1)

### The Field Secretary

Lt.-Colonel C. Knaap: Whitby: Sat-Sun May 3-4; Lakeview: Sun May 11; Bowmanville: Sat-Sun May 17-18; East Toronto: Sat-Sun May 24-25

Lt.-Colonel W. Rich: Belleville: May 3-4; Brantford: May 24-25

Lt.-Colonel L. Russell: Brampton: May 18; North Toronto: May 25

Brigadier E. Burnell: Ottawa: May 7

Brigadier G. Hartas: Willowdale: May 25

Brigadier F. Moulton: Toronto Training College: May 16-18

Sr.-Major W. Ross: Sherbrooke: May 4; Carleton Place: May 10; Ottawa: May 11-12; Cornwall: May 17-18; Lac L'Achigan: May 19; Montreal: May 25; Ottawa: May 26

Colonel R. Spooner (R): Point St. Charles: May 10-11

Lt.-Colonel J. Acton (R): North Toronto: May 4

Lt.-Colonel H. Newman (R): Danforth: May 25

### SPIRITUAL SPECIALS

Sr.-Major G. Wheeler: Catalina: May 11-18; Little Catalina: May 21-25

Sr.-Captain J. Zarfaz: Yarmouth: May 1-8; Halifax North End May 10-18

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## CORPS REPORTS

A dramatic presentation "Home at Bethany", given by the young women of the corps, was featured on Easter Saturday night at Paris, Ont. (Captain E. Sherwood, Pro-Lieut. E. Roberts). In a candlelight service which followed, many comrades reconsecrated their lives. A sunrise service on Sunday morning, led by Young People's Sergeant-Major A. Howells, was followed by a corps breakfast. The open-air meeting cheered the patients at the hospital. In the holiness meeting the infant sons of Brother and Sister R. McKnight were given back to God. During the company meeting and salvation meetings junior and senior soldiers were enrolled.

Special weeknight meetings were conducted recently by Sr.-Captain H. Burden, of St. Catharines, a group of Hamilton young people, and Captain J. Ham, of Brampton. On the following weekend, a brigade of women cadets attracted much attention when they employed unusual tactics to bring the message of salvation to the people. Two backsliders returned to the Lord and God's people were brought closer to Him. The Monday night young people's annual was led by Pro-Lieut. D. Shephard.

One person sought forgiveness of sins at the first meeting of the series held during Passion Week at Pictou, N.S. (1st-Lieut. A. Marshall). On Good Friday a large number gathered in the Oddfellows Hall for a devotional period and the showing of an inspirational film. Easter Sunday commenced with a sunrise service, and 2nd-Lieut. J. Styles conducted the holiness meeting which followed, in which a motto was presented to the largest family present. The children of the company meeting donated eggs to the local hospital (a yearly project) in the afternoon. At night, the commanding officer dedicated two offering plates presented by the Grant, Sutherland and Munsie families in memory of the late Brother R. Grant.

The Divisional Commander and Mrs. Lt.-Colonel O. Welbourn were speakers at a women's missionary rally attended by representatives of all the missionary societies in town. The visitors were introduced by the commanding officer and Home League Secretary Mrs. Grant. Heather Rae presented Mrs. Welbourn with a corsage, Mrs. A. Gunn, wife of Councillor Gunn, brought civic greetings, and Mrs. D. Mawhinney, wife of the First Presbyterian Church minister, extended ministerial greetings. The missionary offering was put into the Self-Denial funds. After a solo by Sister Mrs. E. MacKenzie, Mrs. Welbourn told of experiences she had had amongst the Chinese people. The visitors were presented with a specially made cake, and an electric tea kettle was presented to the home league, the gift of Mrs. M. Beck.

The Weston Gospel Team, under the leadership of 1st-Lieut. and Mrs. R. Coles recently conducted meetings at Portage La Prairie (2nd-Lieut. and Mrs. D. Peck). On Sunday morning, a service was held at the Manitoba Women's Goal. Sergeant-Major M. McLean, of the Weston Corps, led the holiness meeting and Corps Cadet P. Pye spoke.

In the company meeting Secretary B. Miller spoke to the children. The regular corps radio programme was led by the commanding officer, assisted by Lieutenant Coles. Open-air meetings were held near the homes of shut-ins. There were seeker in the salvation meeting. Afterwards a "Fellowship Tea" was held before the Weston comrades journeyed home.

Births: To Captain and Mrs. S. Armstrong, Saskatoon, Sask., a son, Robert Wayne, on April 7th; to 1st-Lieut. and Mrs. K. Holbrook, Smiths Falls, Ont., a son, Gregory Wilfred.



MONTREAL LEAGUE OF MERCY members who were presented with special award league of mercy pins representing twenty-five or more years of service. In the group are the Territorial Secretary, Mrs. Colonel C. Wiseman, Mrs. Sr.-Major W. Ross and Mrs. Sr.-Major C. Everitt.

## After Career In Social Service Work

Senior-Major Violet Best Retires

A LIFETIME of service in the Women's Social Service Department recently came to a close with the retirement from active service of Sr.-Major Violet Best.

The Major entered training from the St. John's, Nfld., Temple Corps, and was commissioned to work in the Grace Hospital in St. John's. With but a brief break during a period of sickness she spent the next twenty years faithfully serving in many capacities in that institution.

She was then transferred to the mainland and has since laboured in many other institutions of healing.

Periods in the Windsor Grace, Hamilton Grace Haven, Ottawa Grace, and the Catherine Booth Mothers' Hospital in Montreal were part of her devoted career. She also served as camp nurse at the Lac L'Achigan Camp in the Montreal Division.

In recent years she has worked in three of the Army's Sunset Lodges in New Westminster, Winnipeg and Toronto. She retired from the last-named institution.

It is hoped that the Major may enjoy many more years of fruitful service during her period of retirement, and be blessed with health and strength of body.

## Fraser Valley Corps Uplifted

During Visit Of Chief Secretary

ITINERATING through the British Columbia South Division in a rapidly-moving series of meetings and contacts, the Chief Secretary and Mrs. Colonel C. Wiseman left a trail of blessing wherever they went. A number of the outlying corps can be scheduled for a visit by a territorial leader only infrequently, because of their distance from the larger centres, thus they are particularly pleased when such a contact can be arranged.

### Immigrant Attracted

Wednesday evening, April 9th, brought the Colonel and his wife, accompanied by the Divisional Commander, Brigadier C. Hiltz, to Chilliwack (Captain and Mrs. E. Read). At the open-air stand, a Portuguese immigrant was among those attracted and, although he understood English only slightly, he attended the meeting at the hall which followed.

At this Fraser Valley corps there is an active league of mercy. Several of the members were present and were particularly happy to greet Mrs. Wiseman, their territorial secretary, and to hear her speak briefly.

The Colonel led an inspirational time of shared experiences in the testimony period. Later, as he spoke feelingly of the marvel of God's justification of the ungodly, the crowd responded with rapt attention. For the comrades, the Chief Secretary's up-to-date reports of victories being won by young Salvationists across the country was just the thing to revive optimism and zeal while, for the visitors and other friends present, his entire address provided new insight into the Army's message and work.

A man seeking deliverance from sin, and particularly alcoholism, knelt at the mercy-seat when the opportunity was given.—E.R.

## Second Local Officers' Institute

CANADA'S second local officers' institute, held in the Toronto Training College, was attended by thirty-two delegates from various Ontario divisions. Led by a faculty consisting of the Field Secretary, Lt.-Colonel C. Knaap, as president, and Mrs. Lt.-Colonel R. Raymer (R), Brigadier F. Moulton and Sr.-Major L. Pindred as lecturers, these successful sessions proved to be divinely guided. There was a vitality and warmth felt at all the gatherings, and blessings received were so numerous that they could not easily be recounted.

The opening gathering on Friday evening was conducted by the Field Secretary, and the keynote address was given by the Territorial Commander, Commissioner W. Booth, who addressed the delegates on the subject of holiness, and throughout his message urged the local officers to understand, experience, and teach holiness, to maintain the standards set by the Founder and to adhere

to the doctrines of The Salvation Army.

On both Saturday and Sunday mornings the delegates met at half-past seven for a "half-hour of power", when those present poured out their hearts to God. The Saturday morning prayer service was conducted by Sergeant-Major A. Graham, of Scarborough Corps, and that on Sunday by Songster-Leader P. Monk, of Fairbank Corps, Toronto.

### Discussion Group

Three topics for discussion were introduced, after which the delegates divided into four groups, each under the guidance of a faculty member, to discuss the subject. Mrs. Raymer spoke on "Practical Christianity", Brigadier Moulton introduced the topic "Outreach Evangelism", and Sr.-Major Pindred presented "The Holy Spirit and the Corps Programme". The findings were reported to the entire assem-

## HOME LEAGUERS SHARE BLESSING

A UNITED home league rally, held in the afternoon at Port Arthur, was addressed by the Territorial Secretary, Brigadier E. Burnell, who was accompanied by the Divisional Secretary, Mrs. Brigadier A. Moulton. A discussion of the home league programme was informative and instructive. Singing was led by Mrs. Captain E. Brown, and words of greetings were spoken by Mrs. Captain F. Halliwell.

At night the venue was Fort William, where a typical league programme was presented. A musical item by Port Arthur leaguers and a dramatic number by the Fort William members prepared the way for the territorial secretary's talk on the International Home League Congress, illustrated by movie film.

In Winnipeg, Brigadier Burnell visited the Citadel and Weston leaguers, and an afternoon rally at the Citadel was well attended.

Delegates from Dauphin and Neepawa united with their comrades at Brandon, where the afternoon rally was one of helpful instruction. This was followed by supper which had been prepared by the Brandon leaguers.

The programme at night was piloted by the Divisional Commander, Brigadier Moulton. The Brandon Band and Songster Brigade contributed musical numbers and Sr.-Captain S. Mutton swung illuminated clubs. Mrs. Brigadier D. Ford, of Winnipeg, assisted at the piano. The message given by the territorial secretary was a challenge to preserve Christian landmarks.

Toronto Temple (Major and Mrs. J. Robertson). Chief among recent visitors was Colonel L. DeBevoise (R) who, in leading a Sunday evening's meeting referred to the days when, as a member of the editorial staff, he worked in the former headquarters building. His Bible message was vigorous and helpful.

Both band and songster brigade have participated in united gatherings and musical programmes with credit, and the band has faithfully marched to and from open-air stands in the downtown area throughout the winter season, bearing witness for Christ and His Kingdom.

Visiting officers to lead helpful meetings in recent weeks have included Sr.-Major and Mrs. S. Preece, Brigadier R. Bamsey and Lt.-Colonel and Mrs. A. Cameron.

The married couples' fellowship recently enjoyed a conducted tour over the Globe and Mail building. The young people's band and singing company are doing well under their leaders and have acceptably rendered selections in the senior meetings. The more than twenty singing company members have now acquired neat navy blazers.

bly by Treasurer K. Ambrose, of Fairbank, Songster Leader W. McClenaghan, of Lippincott, Young People's Sergeant-Majors K. Gage, of Brampton, and L. Judge, of London Citadel.

Despite a tight curriculum, arrangements were made for the faculty and the delegates to visit the newly-opened Isabel and Arthur Meighen Lodge next to the training college. The film, "Out of the Shadows", was also shown.

Probably the highlight of the entire institute was the sharing of victories or defeats by the faculty and delegates as they sat in a circle and spoke as the Holy Spirit led. This drew the group together in a wondrous manner, and each was deeply moved by the testimonies given.

At the final gathering on Sunday afternoon, the Field Secretary spoke on the obligation, the operation, and the manifestation of holiness, and Brigadier Moulton soloed. The institute closed with a period of reconsecration.

# THE MUSICIANS' SECTION

## CENTENNIAL CELEBRATIONS

As The Vancouver Temple Band Visits Victoria

THE Victoria Citadel Corps added its contribution to the Centenary Year celebrations by featuring the Vancouver Temple Band (Bandmaster C. Gillingham) with the Commanding Officer, Sr.-Captain A. Pitcher, in a musical week-end.

Arriving by plane from Vancouver, the band was greeted by the Lieut.-Governor of British Columbia, Hon. Frank Ross, at the Parliament Buildings. The band presented a programme following its official welcome.

"Symphony in Brass" ably described the Saturday evening musical festival, held in the Victoria High School auditorium, before a capacity crowd. Mr. Hans Gruber, director of the Victoria Symphony, who is a musician of note, was honorary guest, and chairman. The bandsmen excelled themselves as they presented well-chosen numbers. As an added attraction the members of the Victoria Rotary Boys' Choir, under the leadership of Bandmaster W. Hastings, of the Victoria Citadel Band, charmed their hearers with a variety of vocal selections.

Sunday proved to be a full day of activity for the guests. The band's first appointment found the bandsmen bringing cheer to the patients at the Royal Jubilee Hospital. They later led a triumphant march of witness to the citadel for the holiness meeting. The influence of the Holy Spirit was felt in this gathering and, as Sr.-Captain Pitcher gave his Bible message a soul surrendered.

"Centennial Praises" was the theme chosen for the afternoon service in the First Baptist Church. Rev. I. Edwards, Command Chap-

lain of the Royal Canadian Navy, presided. Many Salvationists and friends gathered to enjoy yet another musical treat.

An open-air service and march preceded the salvation meeting. Various bandsmen took part in this meeting as well as the morning, and their testimonies spoke definitely of God's power to save and keep. The sight of four seekers gladdened many hearts.

Following the meeting the congregation was thrilled once again by the band's melodious strains. The organization of this event was in the hands of the Centennial Festival Committee, directed by Naval Lieutenant Hedley Ivany.

PROVINCIAL greetings were extended to the Vancouver Temple Band by the Lieutenant Governor of British Columbia, Hon. Frank Ross, during the band's recent visit to Victoria. Also seen in the picture are Lieut. H. Ivany, Bandmaster W. Hastings, Brigadier C. Milley, Sr.-Captain A. Pitcher and Bandmaster C. Gillingham. Below, the young son of a naval officer joins with the band during a visit to THE JUBILEE HOSPITAL.



## A DRUM IS DONATED

THE interest of the citizens of Midland, Ont., continues high in the newly-formed Salvation Army band. Previously it was reported that a number of instruments had been secured through their generosity.

When it was mentioned recently by the corps officer that the band was in need of a new drum to complete its initial complement of instruments, several individuals and groups contributed to the fund so that it could be provided.

The presentation was made, and Salvationists are grateful to the local residents for their continued interest in the preservation of the distinctive witness of the Army on the street corner.

## New Choruses

Tune: "Danny Boy"

I'VE heard the call, the call to follow Jesus,  
To follow Him in service full and free  
To follow bravely 'mid the fiercest conflict  
To follow Him who gave Himself for me.  
At times it's dark, and often very stormy,  
The path is shadowed, and I cannot see  
A step ahead, but still a promise cheers me  
Through God, through God alone I shall do valiantly.

\* \* \*

Tune: Follow, Follow, I will follow Jesus.  
Faithful, faithful, we'll be ever faithful,  
Every day, all the way, faithful we will be.  
Faithful, faithful, we'll be ever faithful  
After faithful fighting Jesus we shall see.  
— Edward Necho, Sr.-Captain, Nfid.

## ANNUAL "TRI-FESTIVAL" PRESENTED

During Dovercourt Anniversary Observance

THE fifty-fourth anniversary of the formation of the Dovercourt Citadel Band was the reason, and the twelfth annual "Tri-Festival" was the occasion, when the Toronto Oratorio Society Choir, prize-winning accordionists from the recent Kiwanis Music Festival, and the Dovercourt Citadel Band (Bandmaster W. Habkirk) combined their talents to present their annual musical treat.

Following opening exercises, in which Colonel P. DeBevoise (R) read from the Scriptures, the chairman, Commissioner W. Dalziel (R) was introduced. The Commissioner said that the "tri" series had earned a permanent place in Toronto music

cornet duetists, Ken Moore and Lance Ede in the recently published "The Rapturous Chorus." The band was later heard in "Prelude and Fugue, Arise, My Soul, Arise," and a symphonic excerpt from the works of Rossini.

"Praise Him with the sound of the trumpet," was the theme chosen by Commissioner Dalziel for the holiness meeting of the annual band Sunday. He stressed the fact that the note of the trumpet should not only be a note of music, but a spiritual note sounding a clear warning to all mankind, and to do this, there should be a clear and triumphant note in daily witness.

The final "Musical Moments" of the season was presented to another enthusiastic audience of music lovers. During the afternoon, both active and retired bandsmen took prominent part, while Commissioner Dalziel again chaired the programme.

The accordion duetists were featured and were heard in various numbers. The female voices of the Dovercourt Songster Brigade (Leader W. Jackson) were heard in "Tranquility," while the full brigade contributed "Celebration." Bandsman K. Dale's horn solo, "Isle of Beauty," and the band items, "To God be the glory" and "Negro Spirituals" were well received.

## A Spirit of Worship

The opening song of the salvation meeting, "O, Worship the King" created a sense of worship. This was further emphasized by the Scripture chosen by Mrs. Dalziel.

"For our Transgressions" was musically interpreted in a most soulful manner by the band. Vocal items, "The Hill of Calvary" by the songster brigade, and "O Love, that wilt not let me go," by the band male chorus brought much blessing.

During the service, tribute was paid to the life of Mrs. W. Jackson, the wife of the songster leader, and in this connection, the band played "Promoted to Glory."

"Jesus the King" was the Commissioner's subject, with the pointed question, "Does Christ reign in your inner personality?" He stated that Christ should be King in every realm of our daily lives.

## OUTDATED BUT USEFUL

THERE is a limited supply of last year's WAR CRYs at the editorial department. Corps or social officers desiring these, should write, stating the number required to the Editor, 471 Jarvis Street, Toronto.

The Ottawa Citadel Band requires "corner men." Applicants must be Salvationists. Those interested, please write Sr.-Major H. Honeychurch, 240 Bronson Ave., Ottawa, Ont.

## SONGS OF BLESSING

GUESTS for the annual songster weekend at the New Westminster Corps were the Vancouver Temple Songster Brigade (Leader R. Rowett) accompanied by the Commanding Officer, Sr.-Captain A. Pitcher.

A Saturday evening festival was well received by the capacity congregation, with the Captain acting as chairman. Besides items by the visiting brigade, a timbrel display and two numbers by an instrumental quartette were featured.

In the Sunday meetings, messages were given by Brigadier A. Irwin (R) and Sr.-Captain Pitcher. The afternoon was devoted to a special meditation on the theme "Hosanna" and once again the singing of the brigade brought much blessing.

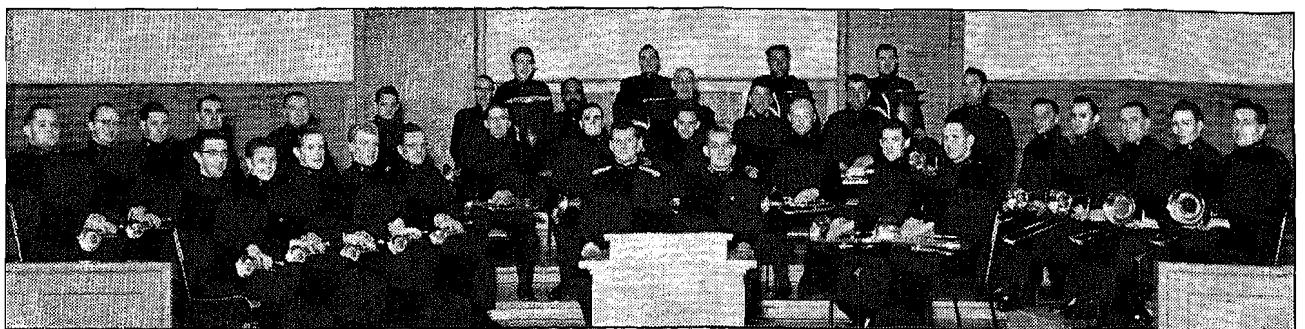
circles. The programme proper opened with the band's brilliant rendition of a rousing march.

The Oratorio Society Choir, under the direction of Rev. A. Poynter was heard in several excerpts from Handel's "Messiah" during the course of the evening. The eighty-five voices blended to create a richness that made the music fairly live in the hearts of the listeners. The choir joined with the band in a presentation of the hymn tune "Deep Harmony."

The accordion duet featured Albert Acostinelli and Danny Strumas. These talented boys captivated the crowd with their nearly faultless mastery of their chosen instruments. Their contributions to the programme ranged from solo items, to duets.

The Dovercourt Band featured

A RECENT PHOTO of the West Toronto Band, as it appears in formation on the platform of the citadel. Seated in front are the Commanding Officer, Brigadier B. Purdy and Bandmaster W. Willoughby.





Twenty-four meetings resulted in the salvation of twenty-two persons at **Truro, N.S.** (Captain and Mrs. A. Shadgett) in an eight-day campaign conducted by the Spiritual Special, Sr.-Captain J. Zarfas. Eleven of the seekers were adults who have expressed a desire to serve God in the Army. On the following weekend, Sr.-Captain R. Marks, of Corner Brook, Nfld., led the meetings. His messages were inspiring and a record crowd was present at night. During the initial visit of the Divisional Commander and Mrs. Lt.-Colonel O. Welbourn, who were accompanied by the Divisional Young People's Secretary, Sr.-Major C. Sim, nine senior soldiers were "sworn-in".

A hallowed meeting on Good Friday morning was crowned by the sight of two persons at the mercy-seat at **New Westminster, B.C.** (Major and Mrs. C. Gillingham). Band and songster brigade conveyed blessing with their music. The meetings on Easter Sunday were led by Brigadier and Mrs. P. Alder. In the evening, three senior soldiers were enrolled, one of whom, Brother C. Osborne, gave an inspiring testimony to God's power to deliver from the bondage of alcohol. The commanding officer soloed and the message, delivered by Mrs. Alder, was used by God in the salvation of a seeker. Thirteen young people were enrolled as junior soldiers in the afternoon company meeting.

The newly-formed singing company, in full uniform, participated in a Saturday night meeting conducted at **Swift Current, Sask.** (Captain and Mrs. H. Sharp) by the Divisional Commander and Mrs. Major D. Sharp, who were accompanied by the Divisional Young People's Secretary, Sr.-Captain C. Fisher. The Shaunavon comrades were visitors and their Corps Officer, Pro.-Lieut. B. Switzer, played a euphonium solo. Mrs. Sharp witnessed to the leadings of God in her life and the Major gave a message which was used by the Holy Spirit to bring conviction. The divisional commander was interviewed on television station CJFB.

On Sunday the divisional leaders visited another corps, then returned on Monday, when Mrs. Sharp was interviewed regarding women's work in the Army, over radio station CKSW.



Easter weekend meetings at **Timmins, Ont.** (Captain and Mrs. A. Haynes) were led by Sr.-Captain and Mrs. S. Tuck. The Captain delivered the morning message and Mrs. Tuck spoke at night, and in both meetings their daughter, Beverley, sang a duet with her father. The day's efforts brought blessing and a young man made his way to the mercy-seat at night to seek a closer walk with God.

The weekend visit of Brother P. Vos, of Kitchener, Ont., to **Greenwood Corps, Toronto** (2nd-Lieut. and Mrs. H. Roberts) was a means of blessing, when the visitor's messages stirred the hearts of his hearers. Helpful meetings were conducted on another Sunday by Colonel G. Best (R). On Easter Sunday night reinforcements were added to the corps in the enrolment by the commanding officer of several comrades as soldiers.

Attendances at **Kitimat, B.C.** (2nd-Lieut. and Mrs. R. Wombold) have been steadily growing, reaching a new high on Easter Sunday night when seven persons were accepted as adherents. Two drumsticks, donated by a friend, were dedicated and presented to the drummer. In the afternoon company meeting, four young people were enrolled as junior soldiers.

Since its organization in January last the home league has also continued to grow and, during Easter week, seven new members were enrolled and presented with their pins. A tea and home-bake sale, the first of its kind to be held in the trailer court, was opened by Mrs. P. Meldrum, the women's editor of the local newspaper, and was a successful event. Easter bonnets, made of kitchen utensils, were displayed on a table and drew much comment.

Red Cross Sunday was observed at **Digby, N.S.** (Captain and Mrs. C. Bradley) when Dr. T. W. Hodgson, president of the local branch, spoke. In the evening Dr. Hodgson gave the Gospel message.

During the fall and winter months, the four corps on **Vancouver Island, Victoria Citadel, Harbour Light, Esquimalt and Nanaimo**, held united holiness meetings. Helpful messages from the Divisional Commander, Brigadier C. Hiltz, the corps officers and Brother D. Vickers were given. Musical items were rendered from each corps, the last being a vocal solo by two of the original Coombs' settlers.

Ten seekers, eight for sanctification and two for salvation, were cause for rejoicing when the Provincial Secretary, Brigadier S. Gennery, conducted the thirty-third corps anniversary at **Englee, Nfld.** (Captain and Mrs. R. Braye).

A welcome meeting was held on Saturday evening, and the gatherings on Saturday and Sunday were marked by large attendances. On Monday evening the comrades of **Roddickton** (Pro.-Lieut. D. Snook) attended the salvation meeting.

Various comrades of the corps participated in a special Good Friday morning meeting at **Byersville Corps, Peterborough, Ont.** (2nd-Lieut. and Mrs. R. Nelson). The gatherings on Easter Sunday were led by the Youth Officer, Captain J. Dwyer. In the morning the Captain commissioned Brother W. Vesterfelt as sergeant-major, and the commanding officer dedicated an infant. In the company meeting a junior soldier was enrolled and, in the salvation meeting at night, three senior soldiers were enrolled. Special music was provided during the day by a corps group.

Easter weekend meetings at **Edmonton, Alta., Southside Corps** (Major and Mrs. E. Hansen) were led by Sr.-Major and Mrs. G. Barfoot, of Calgary. In the Saturday night meeting the Major told of some of his prison work experiences. A sunrise service, followed by a corps breakfast, commenced a day of blessing on Sunday and, during the holiness meeting, all were conscious of the presence of a living Redeemer. The evening meeting was also a time of blessing.

The home league members of **King's Point, Nfld. Corps** (Sr.-Captain and Mrs. E. Necho) recently held the annual spring sale of work. Under the leadership of Home League Secretary Mrs. E. Burt, a wide selection of articles was prepared for sale. All sections of the corps, including the men and children, contributed toward the effort, and a substantial sum was raised. Satisfaction was expressed in the fact that the target set had been exceeded.

From the sunrise service at seven o'clock until the benedictory prayer on Easter Sunday the comrades of **Niagara Falls, Ont.** (Sr.-Captain and Mrs. I. Jackson) enjoyed a day of praise and profit. Following breakfast at the hall a service was held at the hospital.

The holiness meeting was conducted by the commanding officer. In the evening the Divisional Commander and Mrs. Lt.-Colonel A. Dixon, who were accompanied by the Divisional Chancellor and Mrs. Brigadier J. Calvert, brought blessing by their messages. The Colonel enrolled six senior soldiers.

The Staff Secretary and Mrs. Colonel T. Mundy were welcomed by the comrades of **Prince Albert, Sask.** (Major and Mrs. P. Kerr) as were also the Divisional Commander and Mrs. D. Sharp, who were paying their initial visit to the corps. The weeknight meeting was of unusual interest in that the Colonel told of the circumstances under which certain songs were written, these being sung by the congregation or by soloists. The commanding officer, his son Ralph, 2nd-Lieut. J. Reid, and the young people's singing company were featured in song. The Colonel's message strengthened and encouraged those present.

**Sister Hattie Mussels** of Digby, N.S., was called to her Heavenly Home at the age of eighty-five years. The funeral service was conducted by the Commanding Officer, Captain C. Bradley. Mrs. G. Fredericks and Sister P. Howland sang "Beyond the Sunset". In the memorial service tributes to the life and influence of the departed comrade were paid.

**Sister Mrs. Kane**, Byng Ave. Corps, Toronto, although saved only a few years, was able to give a powerful witness to the change Christ had made in her life. She gave service in the corps as a company guard. Cadet R. Johnson is a daughter.

The funeral service was conducted by the Commanding Officer, Captain B. Stevens, assisted by the Training College Principal, Lt.-Colonel W. Rich. Captain W. Davies soloed and Brigadier J. Wells offered prayer. Major D. Fisher assisted at the graveside service.

## They Rest From Their Labours



he was a tower of strength to the corps. He had a good singing voice, even in his advanced years, and used it to bless others both in indoor and outdoor meetings. He retired as chief local officer at Amherst, then moved to Montreal, soldiering at the Citadel Corps for fourteen years. Two and a half years ago he transferred to Danforth, where he was esteemed for his fine spirit of Salvationism. On the eve of his passing he sang, "My Saviour comes and walks with me, and sweet communion here have we."

A funeral service was conducted in Toronto by the Commanding Officer, Brigadier S. Jackson. Mrs. Sr.-Major J. Monk paid tribute to the life and influence of the departed, and also soloed. The interment was at Amherst, where the funeral service was conducted by the Commanding Officer, 1st-Lieut. C. Janes.

**Sister Evelyn Kitson**, Verdun, Que., was a faithful and valued soldier who gave outstanding service in the young people's work. She was summoned Home when stricken in the young people's hall. Her influence for good will live with many of the young people.

The funeral service was conducted by the Commanding Officer, Captain D. McMillan, when a large number gathered to pay their respects.

**Retired Home League Secretary Mrs. Elizabeth Bailey**, St. John's, Nfld., Temple Corps, was the oldest soldier of the corps, having been enrolled more than sixty years ago. She faithfully kept the vows she had made to support the Salvation War, both in service and in personal giving, often with much sacrifice. She was home league secretary and publications sergeant for many years and, while health permitted, was an active member of the league of mercy. She is survived by one son and four daughters, one of whom is Major May Bailey.

The funeral service was conducted by the Commanding Officer, Brigadier W. Oakley, assisted by Sr.-Captain A. Pritchett. Mrs. Brigadier S. Gennery soloed and Mrs. Brigadier C. Brown paid tribute to the departed comrade's life of faithful service.

**Sister Mrs. Amelia Larose**, Verdun, Que., was laid to rest after a long period of suffering. She had served for a time as an officer and latterly as a local officer, being record and directory sergeant. Her Christian example will be a pleasant memory to her comrades. She is survived by her husband and daughter.

The funeral service was conducted by the Commanding Officer, Captain D. McMillan.

**Sister Mrs. William Jackson**, Dovercourt Corps, Toronto, was the home league secretary before taking ill, being diligent and faithful in carrying out her duties. Of a quiet disposition, her influence for good nevertheless was marked. She is survived by her husband, Songster Leader Jackson, two sons and a daughter.

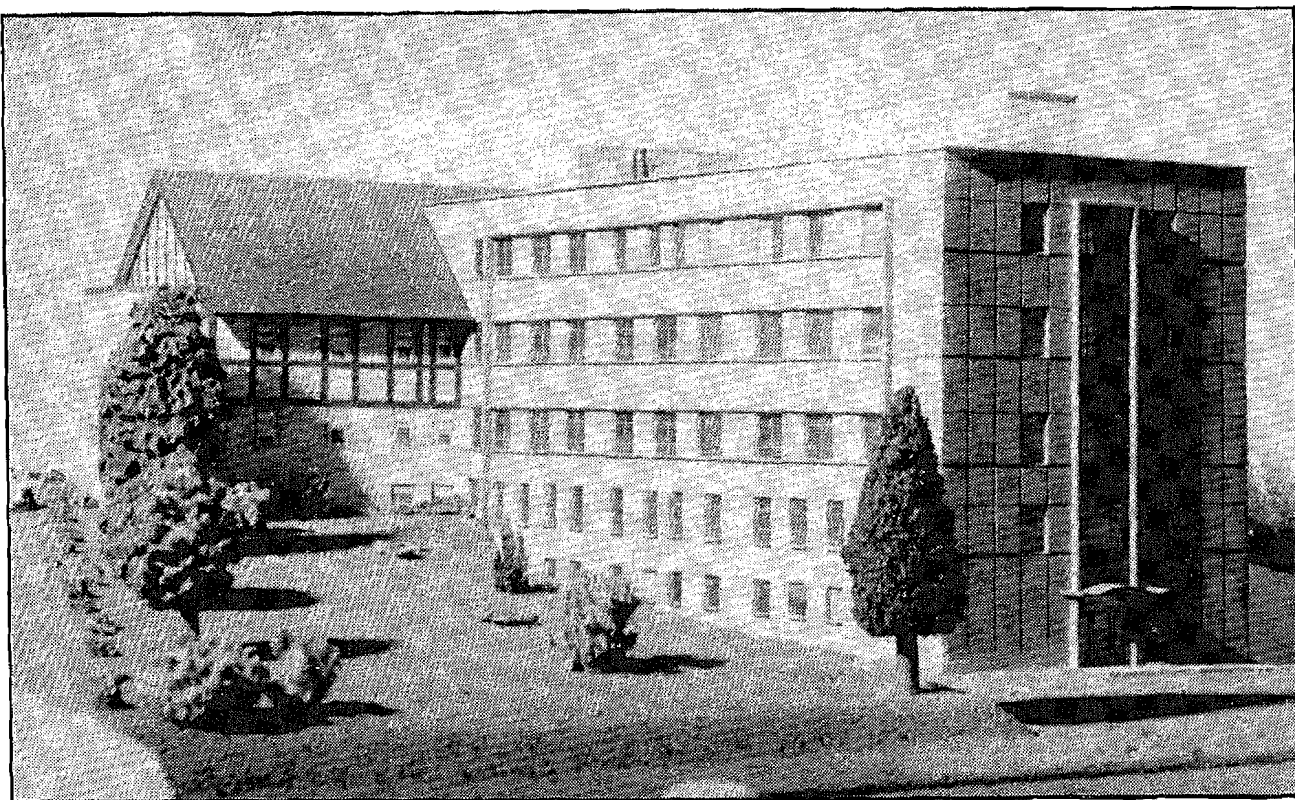
The funeral service was conducted by the Corps Officers, Brigadier and Mrs. E. Hutchinson. Songster Sergeant Mrs. W. Bunton paid tribute to the departed comrade's spiritual influence, and Corps Cadet Guardian D. Gillard soloed. At the graveside, Brigadier L. Ede offered prayer. Special mention of Mrs. Jackson was made on Sunday and at night the band played "Promoted to Glory."

A walk with God leads to a heavenly destination.



## TWO MORE EXTENSIONS

(Left): THE TORONTO GRACE HOSPITAL, showing the new six-story building which will replace the old edifice, when the latter will become the nurses' residence. (Lower): An architect's model of the enlarged Vancouver Grace, the plans for which are well under way. Sr.-Major Margaret Crosbie is Superintendent of the Toronto hospital, and Sr.-Major Muriel Everett of the Vancouver institution.



## CORPS CADETS GATHER

ENTHUSIASM key-noted the divisional corps cadet rally conducted in the Winnipeg Citadel. The rally was preceded by a welcome supper arranged by the Divisional Corps Cadet Guardian, Mrs. Brigadier A. McInnes. The special guests included the Divisional Commander and Mrs. Brigadier A. Moulton, and Captain and Mrs. E. Brown, of Fort William, Ont.

Following the supper the corps cadets divided into three groups and conducted open-air meetings in the down-town areas. In true Army spirit they brought people back to the hall and, in the prayer meeting, a young man contacted sought the Lord.

Brigadier Moulton piloted the rally and introduced Captain and Mrs. Brown, who contributed a vocal duet. The high spots of interest were the presentation of graduate diplomas by Mrs. Brigadier Moulton to Higher Grade Corps Cadets Betty Miller and Patricia Pye, of Weston, Winnipeg. The presentation of transfer certificates of a number of corps cadets moving up to higher grade studies and the announcement of the winner of the divisional corps cadet banner. The winning brigade for 1957 work was from the Fort Rouge Corps.

The climax of interest was reached when the divisional commander announced the winner of the *Mother Habkirk Award*, and called upon Mrs. Brigadier H. Habkirk (R) to make the presentation to Corps Cadet Donna Timmerman, of Winnipeg Citadel, who made the perfect mark of 1,000 for 1957.

## CITY OF RECONSTRUCTION

● BONN—The city of Rostock in East Germany has been designated by the Evangelical Church in Germany as the city of reconstruction for 1958. This means that special collections will be made throughout Germany this year to repair war-damaged churches in Rostock. The same city was so designated last year, for only three of the many Protestant Churches in Rostock survived the war without damage. Since 1954 the Evangelical Church in Germany has named a city of reconstruction each year.

## UNDESIRABLE LITERATURE

● MONTREAL—A flood of immoral and seductive publications is contributing to the corruption of a whole generation, according to a statement recently issued in Montreal and signed by a number of outstanding Jewish, Protestant and Roman Catholic leaders in that city. The 400 word-statement calls upon local authorities and all men and women of good will to combat this evil by all legitimate means. Those responsible for public morality are urged to protect the young from these forms of solicitation and unhealthy moral influence.

## WORKERS IN THE NORTH

● TORONTO—The Canadian Council of Churches' committee on young people's work held its annual meeting recently in Toronto. A report was received of the work camp held last summer at Frobisher Bay, sponsored by this committee in co-operation with the Canadian Department of Northern Affairs, and it was announced that plans are being made for another work camp at Frobisher Bay this summer. Paul McKinnon of Knox College, Toronto, was elected chairman of the committee.

## REFUGEE PROBLEMS

● HONG KONG—More than one hundred welfare agencies are working among refugees in Hong Kong. There are 300,000 refugees from China in Hong Kong. Dr. Norris Wilson, director of Church World Service, the relief agency of the National Council of Churches in the United States, visited Hong Kong this month. The two greatest problems in Hong Kong, he said, are to find employment for the refugees and to provide them with decent housing and health facilities.

## CHRISTIANITY IN THE NEWS

### OBSCEITY CURBED

● WASHINGTON—The U.S. Post Office Department will continue to deny mailing privileges to magazines which exploit obscenity, Abe McGregor Goff, its general counsel, said in Washington, D.C. Mr. Goff said he has received direct instructions from the postmaster general.

### MILLIONS FOR MISSIONS

● NEW YORK—The Church of the Nazarene is celebrating its golden anniversary. On Easter Sunday it asked its members for one million dollars for missions. Last Easter this offering amounted to \$907,000. At Thanksgiving time in the fall this church will ask for another million dollars for missions. These special offerings will help to celebrate the anniversary year.

### RECORD NUMBER TRAINED

● TORONTO—Despite the many celebrations which attended scouting's fiftieth anniversary in 1957 many leaders availed themselves of leadership training. According to Canadian Headquarters' Training Department records some 7,586 adult leaders participated in the association's formal training courses last year, a new record total. In addition, it is known that many hundreds of adult leaders attended training conferences and other training events.

### USE RAILWAY COACHES

● TIBURTON, Cal.—The Westminster Presbyterian Church in Tiburton, Calif., has leased two railroad coaches for use as a Sunday school.

The cars were shunted by the North-western Pacific Railroad to a new spur. Old seats were torn out, and the cars were made ready for Sunday school classes. Grades one and two will use one coach and grade three the other.

The congregation does not yet own a church but uses rented quarters near the location of the "railroad" Sunday school.

### YOUTH COUNCIL FORMED

● LONDON—The Greater London Christian Youth Council recently held its first residential conference for council members only. The sessions were attended by representatives of the Anglican, Baptist, Congregational, Methodist and Presbyterian Churches, The Salvation Army and the Society of Friends. The youth council was established to meet a need that was being increasingly felt by the youth department of the British Council of Churches. Its main purpose is to act as a clearing house for information, and to provide opportunities for Christian youth leaders to meet for worship, fellowship and consultation.

## CAMPAIGN IN GERMANY

● BONN—A six months evangelistic campaign has been announced by the Evangelical Church of Westphalia. It will be aimed especially at the unchurched among the miners and steel workers of the Ruhr area. Fourteen tents, each with a capacity of six hundred seats, will be set up in coal and steel centres for rallies to be conducted by prominent church leaders. The director of the campaign will be the head of the social office of the Westphalian Church and speakers will discuss the problems of everyday life. The campaign will begin in April.

## BIBLE IN SERIAL FORM

● TORONTO—Advertisements in daily newspapers are being used in India to publish portions of the Bible in serial form, it has been reported by the Bible Society in India and Ceylon. Selections such as the Sermon on the Mount have been printed in instalments through subscriptions given for this purpose by Indian Christians, creating wide interest in the Bible.

With the support of the British and Foreign Bible Society close to a million copies of Scripture were circulated in India last year, but this does not begin to meet the demand that comes from a population of 400 million people. In fact, the circulation of the Bible is falling tragically behind the annual increase in population.